



SAINT FRANCIS
EPISCOPAL CHURCH OF WILLOW GLEN

THE HOLY EUCHARIST &
Third Sunday after the Epiphany

January 21, 2024

10:15 a.m.

1205 Pine Avenue - San Jose, CA 95125
www.stfranciswillowglen.org

~WELCOME~

To all members of the St. Francis community, visitors, and guests near and far, welcome to St. Francis' Episcopal Church's service of the Holy Eucharist. We welcome those in person and welcome those who are watching the livestream.

Anglican Cycle of Prayer: For Christian Unity (1/18-25). For all who work for ministries devoted to ending war and to the care of refugees and immigrants.

Birthdays this week: Brandon Schroeder (23rd)

Healing and other concerns: Noel (Michelle Peacock's sister), Gale Hazen, Mark Thompson, Marjolie Thomas, Jane Paull;

Those who have died: John Avery Palmer, Those killed in the war.

In Hospice: Jane Paull, Marjolie Thomas

~MINISTERS OF THE LITURGY TODAY~

<i>Presiders/Preacher</i>	The Rev. Craig Vance
<i>Chinese Missioner</i>	The Rev. F. Jonathan Liu
<i>Music Director</i>	Heidi Modr
<i>Organist</i>	Michael Langham
<i>Lector</i>	Hugh Smith
<i>Vestry of the Day</i>	Lisa Smith
<i>Verger/Acolyte Director</i>	Bill Johnston
<i>Acolyte</i>	James Zhou, Ezra Steinke
<i>Ushers</i>	Lynn Gross-Cerf
<i>Altar Guild</i>	Suwah Tobah
<i>Flower Guild</i>	Lisa Smith
<i>Coffee Hour</i>	Laura Foegal and Candice Piper
<i>Streaming</i>	Quan Tsai, Bob Huang

~UPCOMING EVENTS~

Sun, Jan 21st , Holy Eucharist, Third Sunday after the Epiphany	
8:00 AM & 10:15 AM	Holy Eucharist & Coffee Hour
10:00 AM	Godly Play & Youth Formation
11:45 AM	Choir Rehearsal
Mon, Jan 22 nd , 1pm	Celebration of Life Rev. John Avery Palmer
Sun, February 4 th ,	Annual Meeting

Projected Art: Basaiti, Marco, approximately 1478-1530. Call of the Sons of Zebedee, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56395> [retrieved January 17, 2024].

Original source: https://commons.wikimedia.org/wiki/File:Basaiti_Call_of_the_Sons_of_Zebedee.jpg.

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~THE HOLY EUCHARIST ~

🎵 Prelude

Andantino

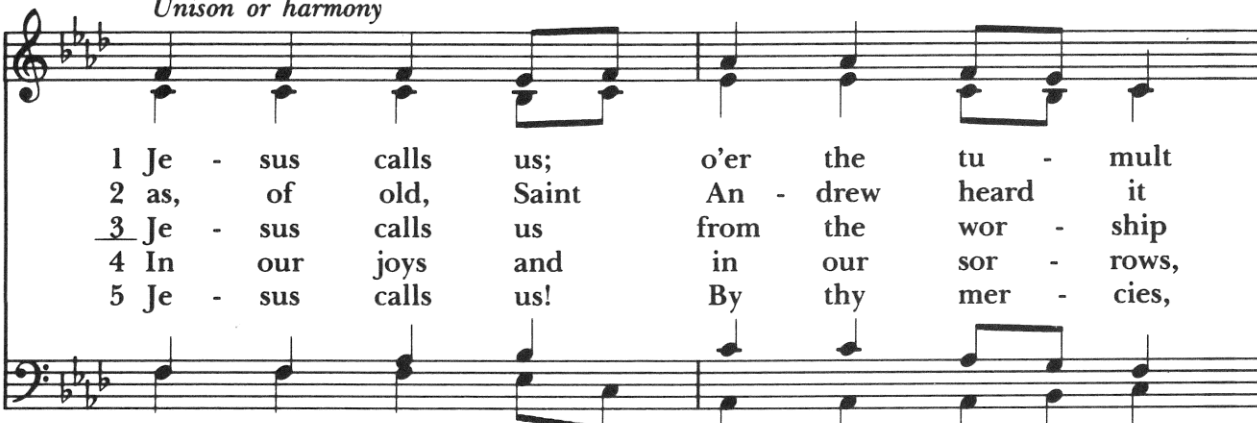
Jacques Lemmens

🎵 Welcome

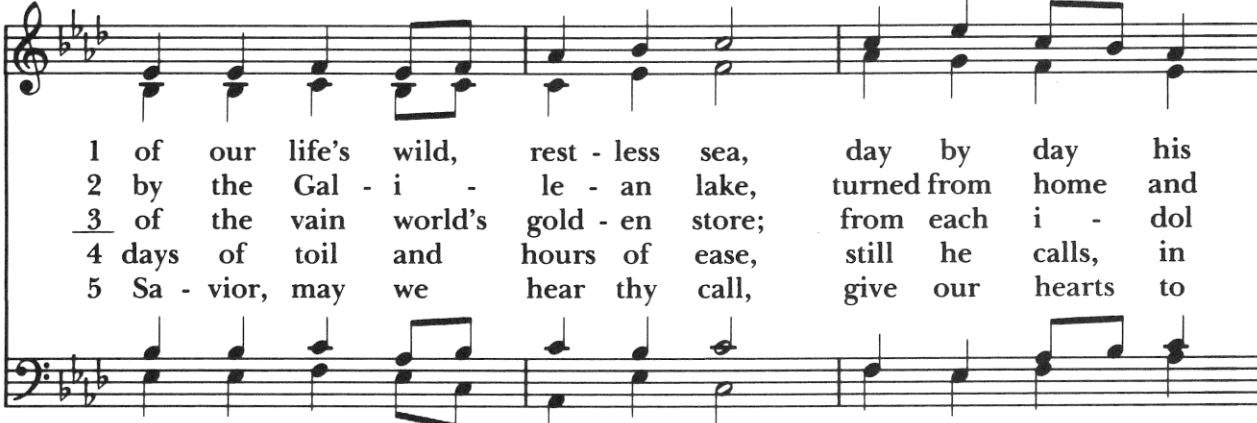
Lisa Smith, Vestry

🎵 Opening Hymn *(Standing if able)*

Unison or harmony



1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,



1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, may we hear thy call, give our hearts to



1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

The Word of God

After the opening hymn, all remain standing if able

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen**

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heaven-ly King, al-
migh - ty God and Fath - er we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on
us; you are seat-ed at the right hand of the Fath - er: re - ceive our prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,
— with the Ho - ly Spi - rit, in the glo-ry of God the Fath - er. A - men, a - men.

The Collect of the Day

Presider The Lord be with you. 愿主与你们同在。
People **And also with you.** 愿主也与你同在。
Presider Let us pray. 我们要祈祷。

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *(All may be seated)*

In our Hebrew scripture lesson the prophet Jonah, following his ordeal in the belly of a great fish, receives a second summons to prophesy to the heathen city of Ninevah.

A Reading from the Book of Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord. 这是主的话语。

People **Thanks be to God.** 感谢上帝。

Psalm 62:6-14

**6 For God alone my soul in silence
waits; truly, my hope is in him.**

**7 He alone is my rock and my
salvation, my stronghold, so that
I shall not be shaken.**

**8 In God is my safety and my honor; *
God is my strong rock and my
refuge.**

**9 Put your trust in him always, O
people, pour out your hearts
before him, for God is our refuge.**

**10 Those of high degree are but a
fleeting breath, even those of low
estate cannot be trusted.**

**11 On the scales they are lighter than
a breath, all of them together.**

**12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not
your heart upon it.**

**13 God has spoken once, twice have I
heard it, *
that power belongs to God.**

**14 Steadfast love is yours, O Lord, *
for you repay everyone
according to his deeds.**

Second Reading

In our epistle lesson Paul encourages the Corinthians to manage their temporal affairs in light of eternal realities.

A Reading from the First Letter of Paul to the Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord. 这是主的话语。

People **Thanks be to God.** 感谢上帝。

Sequence Hymn

Unison

1 Dear God, com - pas - sion - ate and kind, for - give our
 2 In sim - ple trust like theirs who heard, be - side the
 3 O Sab - bath rest by Gal - i - lee! O calm of
 4 Drop thy still dews of qui - et - ness till all our
 5 Breathe through the heats of our de - sire thy cool - ness

fool - ish ways. Re - clothe us in our right - ful
 Syr - ian sea, the gra - cious call - ing of the
 hills a - bove, where Je - sus knelt to share with
 striv - ings cease; take from our souls the strain and
 and thy balm; let sense be dumb, let flesh re -

mind, in pur - er lives thy ser - vice find, in
 Lord, let us, like them, with - out a word, rise
 thee the si - lence of e - ter - ni - ty in -
 stress, and let our or - dered lives con - fess the
 tire; speak through the earth - quake, wind, and fire, O

deep - er rev - erence, praise, in deep - er rev - erence, praise.
 up and fol - low thee, rise up and fol - low thee!
 ter - pret - ed by love, in - ter - pret - ed by love!
 beau - ty of thy peace, the beau - ty of thy peace.
 still small voice of calm, O still small voice of calm.

Text: John Greenleaf Whittier (1807–1892), alt.
 Music: Charles Hubert Hastings Parry (1848–1918).

86 886 with repeat
 REPTON
 Alt. setting 466

The Gospel

Our gospel records the beginning of Jesus' ministry: his proclamation of the coming kingdom and the calling of his first disciples.

Presider The Holy Gospel of our Lord Jesus Christ according to Mark 1:14-20 马可福音1:14-20
People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him. 约翰下监以后，耶稣来到加利利，宣传上帝的福音，说：“日期满了，上帝的国近了！你们当悔改，信福音。”耶稣顺着加利利的海边走，看见西门和西门的兄弟安得烈在海里撒网，他们本是打鱼的。耶稣对他们说：“来跟从我！我要叫你们得人如得鱼一样。”他们就立刻舍了网，跟从了他。耶稣稍往前走，又见西庇太的儿子雅各和雅各的兄弟约翰在船上补网。耶稣随即招呼他们，他们就把父亲西庇太和雇工人留在船上，跟从耶稣去了。

Presider The Gospel of Lord
People **Praise to you, Lord Christ.** 愿赞美归于主基督。

The Sermon

The Rev. Craig Vance

The Nicene Creed *All Stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from
the Virgin Mary,
and was made man.**

**For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

☞ Prayers of the People

Father, we pray for your holy Catholic Church; ***That we may be one.***

Grant that every member of the Church may truly and humbly serve you; ***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons; ***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world; ***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake; ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble; especially Noel, Gale Hazen, Mark Thompson, Marjolie Thomas, Jane Paul ***That they may be delivered from their distress.***

Give to the departed eternal rest; especially John Avery Palmer; those killed in war and those now named _____ ***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

Silence People may add their own petitions.

☞ The Prayer of St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen. 阿们

Presider says

Let us confess our sins against God and our neighbor.

Kneeling or standing

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider, stands and say.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

☞ The Peace

Presider The peace of the Lord be always with you.

People **And also with you.** 愿主的平安也常与你同在。

☞ Welcome and Announcements -

☞ Birthday, Anniversary and Other Thanksgivings

Birthday Prayer:

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

Anniversary Prayer:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

~THE HOLY COMMUNION~

Everyone participating in worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. During the music you are invited to come forward and place your offering in the plate. You may also make your offering on the website: www.stfranciswillowglen.org/donate

☞ The Offertory

Epiphany Carol

Austin C. Lovelace

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

You are invited to make an offering as an expression of gratitude for God's generosity

☞ Offertory Hymn

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

普天之下万国万民，
齐声赞美父、子、圣灵，
三位一体同荣同尊，
万有之源，万福之本。阿们。

☞ The Great Thanksgiving: Eucharistic Prayer B (BCP) *Remain standing, if able*

Presider The Lord be with you. 愿主与你们同在。

People **And also with you.** 愿主也与你同在。

Presider Lift up your hearts. 你们心里当仰望主。

People **We lift them to the Lord.** 我们心里仰望主。

Presider Let us give thanks to the Lord our God. 我们应当感谢我们的主上帝。

People **It is right to give God thanks and praise.** 感谢和赞美主上帝是理所当然的。

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The musical score for the Sanctus is written in 4/4 time and consists of three staves. The first staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody starts with a half note G4, followed by quarter notes A4, B-flat4, and C5. The lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea-ven and earth are" are written below the staff. The second staff continues the melody with a half note D5, followed by quarter notes E5, F5, and G5. The lyrics "full of your glo - ry, Ho - san - na in the high - est. Bles-sed is he who comes in the name of the Lord, the name of the" are written below the staff. The third staff begins with a half note A5, followed by quarter notes B5, C6, and D6. The lyrics "Lord. Ho - san - na in the high - est, ho - san - na in the high - est." are written below the staff. The score includes dynamic markings such as *mp*, *mf*, *f*, and *rall.*, as well as phrasing slurs and accents.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being +sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, Francis, Clare and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done. On earth as it is in heav-en.

ve us our tres-pass-es, Give us this day our dai-ly bread. And for-gi-

ad us, not in-to temp-ta-tion, As we for-give those who tres-pass a-gainst us. And lea-

and the power, and the glo-ry, But de-liv-er us from e-vil. For thine is the king-dom,

for ev-er and ev-er. A-men.

p
Lamb of God, you take-a-way the sins of the world; have mer-cy up on us.

Lamb of God, you take-a-way the sins of the world; have mer-cy up - on us.

mf *p* *pp*
Lamb of God, you take a-way the sins of the world; grant us your peace.


☞ The Invitation

The Gifts of God for the People of God.


*At St. Francis everyone is invited to receive Holy Communion.
Please come forward to receive the bread and wine or a blessing.*

☞ The Communion


☞ Music during Communion



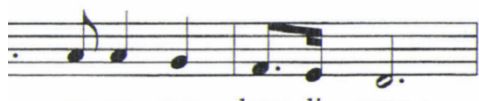
1. He has mer - cy on me, and he has mer - cy on all
2. He has mer - cy on me, and he has mer - cy on all



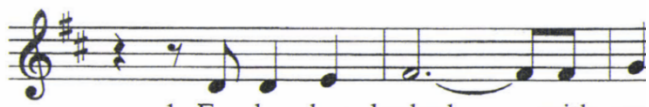
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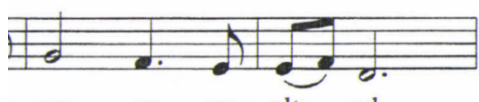
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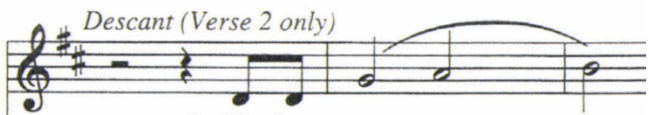
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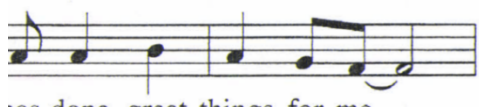
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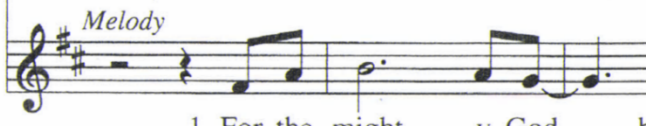
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2. He has mer - cy on me, and he has mer - cy on all



1. He has mer - cy on me, and he has mer - cy on all
2. He has mer - cy on me, and he has mer - cy on all



1. He has mer - cy on me, and he has mer - cy on all
2. He has mer - cy on me, and he has mer - cy on all



1. He has mer - cy on me, and he has mer - cy on all
2. He has mer - cy on me, and he has mer - cy on all

2. re-mem - ber our fa - thers.

1. and his mer-cy ____ will reach from age to age. ____

2. he ____ re-mem - bers ____ his prom - ise to our fa - thers.

**Refrain*

Descant (Final time)

Ho - ly, ho - ly, ho - ly, ho - ly.

Soprano

Alto

Tenor

Bass

ly, ho - ly is his name.

ly, ho - ly is his name.

Prayer over Cards

Gracious God, you know what is in our hearts better than we do. We have put before you some of our prayers of intention, need, sorrow and thanksgiving. We offer these to you knowing that your Son promised that those who pray in secret will be rewarded openly. We pray that our love for you may overflow more and more with knowledge and full insight until our love is like that of your Son Jesus and embraces all of your creation. **Amen.** 阿们。

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
阿们。

The Blessing

The Priest blesses the People, saying:

May the light of the glorious gospel of Christ shine in your hearts and fill your lives with his joy and peace; and may the blessing of God Almighty: Father, Son and Holy Spirit be with you this day and remain with you always. **Amen.** 阿们。

Closing Hymn *(next page)*

The Dismissal *(Given in Mandarin then English; Respond in language of choice)*

Presider 我们要赞美主。哈利路亚。哈利路亚。 Let us bless the Lord
People 感谢上帝 **Thanks be to God.**

(Please remain standing, if able, for the procession)

Postlude

Allegro Moderato

Charles Wesley

VERSES 1&2



1. A - wake from your slum - ber! A - rise from your
2. We are sons of the morn - ing; we are daugh - ters of



1. sleep! A new day is dawn - ing for all those who weep.
2. day. The one who has loved us has bright - ened our way.



1. The peo - ple in dark - ness have seen a great light. The
2. The Lord of all kind - ness has called us to be a



1. Lord of our long - ing has con - quered the night.
2. light for his peo - ple to set their hearts free.

REFRAIN



Let us build the cit - y of God. May our tears be turned in - to danc



ing! For the Lord, our light and our love, has turned the



night in - to day! 3. God is light; in him there is no



3. dark - ness Let us walk in his light, his chil - dren, one and



3. all. O com - fort my peo - ple; make



3. gen - tle your words. Pro - claim to my cit - y the day of her



3. birth. 4. O cit - y of glad - ness, now lift up your



4. voice! Pro - claim the good tid - ings that all may re - joice!