

EASTER SUNDAY SERVICE

APRIL 12, 2020



EPISCOPAL DIOCESE OF EL CAMINO REAL

THE RIGHT REV. LUCINDA ASHBY, CELEBRANT AND PREACHER

INVITATION

Canon Brian Nordwick

It was out of chaos that God generated a beautiful creation. It was out of darkness that light was first known.

This flame, barely more than a spark, is a promise of hope. A hope that grows as our human story is told and we are reminded of the timelessness of our connection with God.

Today we gather to listen to the voices of different languages and places in this land in which we live. Echoes of faith from the past and present emerge from the shadows, surrounding this flame until it glows with the hope of a new day and new possibility.

Direct our hearts, oh God, that we may hear these words anew and open our souls to receive again the message of this timeless Easter story, that through its telling hope may burn more brightly, and your love for your creation may be revealed in its fullness. Through Jesus Christ our Lord, **Amen**.

MUSICAL INTERLUDE

Shelley Phillips

MINISTRY OF THE WORD

THE FIRST LESSON

A Reading from Jeremiah (read in Spanish): Jeremias 31:1-6

Catalina Salazar

En aquel tiempo, dice Jehová, yo seré por Dios a todas las familias de Israel, y ellas me serán a mí por pueblo. Así ha dicho Jehová: El pueblo que escapó de la espada halló gracia en el desierto, cuando Israel iba en busca de reposo. Jehová se manifestó a mí hace ya mucho tiempo, diciendo: Con amor eterno te he amado; por tanto, te prolongué mi misericordia. Aún te edificaré, y serás edificada, oh virgen de Israel; todavía serás adornada con tus panderos, y saldrás en alegres danzas. Aún plantarás viñas en los montes de Samaria; plantarán los que plantan, y disfrutarán de ellas. Porque habrá día en que clamarán los guardas en el monte de Efraín: Levantaos, y subamos a Sion, a Jehová nuestro Dios.

Lector Palabra del Señor.
Pueblo **Demos gracias a Dios.**

THE PSALM

Psalm 118:1-2, 14-24 Confitemini Domino (Chanted)

Murray and Carol Walker

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

20 "This is the gate of the Lord; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the Lord's doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it

THE SECOND LESSON

A Reading from Colossians (read in Tagalog) Colosas 3:1-4

Marina Laroya

Kung kayo nga'y muling binuhay na kalakip ni Cristo, ay hanapin ninyo ang mga bagay na nangasa itaas, na kinaroroonan ni Cristo, na nakaupo sa kanan ng Dios. Ilagak ninyo ang inyong pagiisip sa mga bagay na nangasa itaas, huwag sa mga bagay na nangasa ibabaw ng lupa. Sapagka't kayo'y nangamatay na, at ang inyong buhay ay natatagong kasama ni Cristo sa Dios. Pagka si Cristo na ating buhay ay mahayag, ay mahahayag nga rin kayo na kasama niya sa kaluwalhatian.

Tagapaghasa Ang Salita ng Diyos.
Labat **Salamat sa Diyos.**

MUSICAL INTERLUDE

The Rev. Michael Dresbach

THE GOSPEL (read in English): John 20:1-18

Deacon Jim Arnold

Deacon The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen

wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON/SERMÓN

The Rt. Rev. Lucinda Ashby

PRAYERS OF THE PEOPLE

Form II/Fórmula 2

María Amezquita and Howard Coe

I ask your prayers for God's people throughout the world; for Bishop Lucinda; for this gathering; and for all ministers and people. Pray for the Church.

Pido sus oraciones por el pueblo de Dios esparcido por todo el mundo; por nuestra Obispa Lucinda; por esta asamblea; y por todos los ministros y fieles. Oren por la Iglesia.

Silence/Silencio

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Pido sus oraciones por la paz; por la concordia entre las naciones y por el bienestar de todos los pueblos. Oren por la justicia y la paz.

Silence/Silencio

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Pido sus oraciones por los pobres, los enfermos, los hambrientos, los oprimidos y los prisioneros. Oren por los que se hallan en necesidad o tribulación.

Silence/Silencio

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Pido sus oraciones por cuantos buscan a Dios o conocimiento más profundo de él. Oren para que le encuentren y sean encontrados por él.

Silence/Silencio

I ask your prayers for the departed. Pray for those who have died.

Pido sus oraciones por los que han partido de esta vida. Oren por los difuntos.

Silence/Silencio

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Alaben a Dios por aquéllos de todas las generaciones en quienes Cristo ha sido glorificado. Oren para que también nosotros recibamos la gracia de glorificar a Cristo en nuestro tiempo.

OFFERTORY MUSIC

Shelley Phillips

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **AMEN.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

All: ***Therefore let us keep the feast. Alleluia!***

Celebrant The Gifts of God for the People of God.

COMMUNION MUSIC

Murray and Carol Walker

POST-COMMUNION PRAYER (in Spanish)

Canon Jesús Reyes

Eterno Dios, Padre celestial, en tu bondad nos has aceptado como miembros vivos de tu Hijo, nuestro Salvador Jesucristo; nos has nutrido con alimento espiritual en el Sacramento de su Cuerpo y de su Sangre. Envíanos ahora en paz al mundo; revístenos de fuerza y de valor para amarte y servirte con alegría y sencillez de corazón; por Cristo nuestro Señor. **Amén.**

BLESSING

The Rt. Rev. Lucinda Ashby

DISMISSAL

Deacon Tina Heidmann

CLOSING HYMN “Jesus Christ is Risen Today”

Michael Burroughs

POSTLUDE

Michael Burroughs

PARTICIPANTS

Celebrant and Preacher: The Rt. Rev. Lucinda Ashby, *Bishop of El Camino Real*

Deacon of the Gospel: Deacon Jim Arnold, *St. James, Paso Robles, St. Luke's, Atascadero*

Deacon of the Table: Deacon Brian Nordwick, *Sargent House*

Lectors: Catalina Salazar, *San Pablo, Seaside*; Marina Laroya, *Holy Family, San Jose*

Intercessors: Maria Amezquita and Howard Coe, *St. Paul's/San Pablo, Salinas*

Easter Acclamations: Mr. Jeff Diehl, *St. Barnabas, Arroyo Grande*; Mr. David Mora, *St. Paul/San Pablo, Salinas*; The Rev. Ruth Casipit, *Holy Family, San Jose*; The Rev. Caroline Hall, *St. Benedict's, Los Osos*; The Rev. Channing Smith, *St. Andrew's, Saratoga*; The Rev. Salying Wong, *St. Thomas, Sunnyvale*; The Rev. Michael Dresbach, *All Saints'/Cristo Rey, Watsonville*; Ms. Kelsey Davis, *Curator for Emerging Communities.*

The Post-Communion Prayer: Canon Jesús Reyes, *Sargent House*

The Dismissal: Deacon Tina Heidmann, *St. George's, Salinas*

Musicians: Ms. Shelley Phillips, Carol and Murray Walker, The Rev. Michael Dresbach,
Mr. Michael Burroughs

Many thanks to Elrond Lawrence, Communications Director, and Kelsey Davis for shooting primary video scenes and compiling footage, and to Elrond for editing this service of worship for the Diocese of El Camino Real.