



SAINT FRANCIS

EPISCOPAL CHURCH OF WILLOW GLEN

聖公會聖法蘭西斯堂

THE HOLY EUCHARIST

Day of Pentecost

MAY 24, 2026 ✨ 10:15 A.M.

1205 PINE AVE, SAN JOSE, CA 95125
WWW.STFRANCISWILLOWGLEN.ORG

TODAY'S ART ATTRIBUTION

Happy Pentecost!

Altarpiece from the Church of the Holy Spirit, Singapore in 2009

~ WELCOME ~

PRAYER CONCERNS

ANGLICAN CYCLE OF PRAYER

The Episcopal Church in the Philippines

DIOCESAN CYCLE OF PRAYER

For bilingual/cross-cultural ministries and formation:

our Latino, Asian, Asian Pacific Islander and African congregations and ministries;
bilingual clergy, lay preachers and leaders; West Coast Collaborative Spanish language cohorts;
translators, Bishop Lucinda's leadership of The Episcopal Church Task Force
on Translation and Interpretation.

BIRTHDAYS

Isabelle Wright, Michelle Peacock (5/24), Christy Davila (5/26)

Kaden Austin-Lane (5/28), Madeleine Kroneman (5/30)

ANNIVERSARY

Leah and Len Tedeschi (5/30)

HEALING AND OTHER CONCERNS

Marge Lobbes, Pamela Lax – *Mother Erika's Mom*, The Rt. Rev. Mariann Budde, Kerry Lowe,
Janet Mize, Trish Fay, Mark Thompson, Stephenie Rose Cooper, Val Isaacson

IN HOSPICE

Jane Paull, Marjolie Thomas

DEATHS

Pat Pearson

~ LEADING IN WORSHIP TODAY ~

Presider/Preacher

The Rev. Erika Jackson

Chinese Missioner

Br. Jonathan Liu

Vestry of the Day

Christy Davila

Lector

Patti Holderman

Verger/Acolyte Director

Bill Johnston

Usher

George Jewett

Streaming

Tommy Jinlin

Musicians

The Chancel Choir

Michael Langham

Altar Guild

Jamie Chan

Flower Guild

Carrie Maietta

Acolytes

Anthony Davila

Claudia Lowe

Gage Steinke

THE HOLY EUCHARIST

Organ Voluntary

Andantino
from *Pièces posthumes*, FWV 24

César Franck
(1822-1890)

Please stand as able

Processional Hymn

O day of radiant gladness

(next page)

THE WORD OF GOD

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Gloria in excelsis

WLP 899

Glo-ry glo-ry ha-lle-lu - iah, Lord we praise Your Ho - ly name.

Glo-ry glo-ry ha-lle-lu - iah Lord we praise Your Ho - ly name.

Glo-ry to God in the high - est and peace to His peo-ple on earth.

Lord God, heav - en - ly King, al - migh - ty God and Fa - ther,

D.C. al Fine
we wo-rship you, we give you thanks we praise you for your glo - ry!

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip-ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - - ness, most
 birth; this day for our sal - va - - tion Christ
 hear; his liv - ing pres - ence greet - - ing, through
 way, at length our rest at - tain - - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

The First Lesson

Acts 2:1-21

Lector A Reading from the book of Acts

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Lector The Word of the Lord. 主的话。

People **Thanks be to God.** 感谢上帝。

The Psalm

Psalm 104:25-35, 37

Lector O Lord, how manifold are your works!

in wisdom you have made them all; the earth is full of your creatures.

People **Yonder is the great and wide sea with its living things too many to number, creatures both small and great.**

There move the ships, and there is that Leviathan, which you have made for the sport of it.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

You hide your face, and they are terrified;

you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth.

May the glory of the Lord endure for ever; may the Lord rejoice in all his works.

He looks at the earth and it trembles; he touches the mountains and they smoke.

I will sing to the Lord as long as I live;

I will praise my God while I have my being.

May these words of mine please him; I will rejoice in the Lord.

Bless the Lord, O my soul. Hallelujah!

The Epistle Reading

I Corinthians 12:3b-13

Lector A Reading from Paul's first letter to the christians in Corinth

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The Word of the Lord. 主的话。

People **Thanks be to God.** 感谢上帝。

Please stand as able

Sequence Hymn

Without the Fire

Whitney/White

verses 1 & 2 before, verses 3 & 4 after

1. With - out the Fire, there is no Burn - ing, with - out the
 2. With - out the Judge, there is no Plead - ing, with - out the
 3. With - out the Way, there is no Go - ing, with - out the
 4. With - out the Grave, no Re - sur - rect - ing, with - out the

Teach - er, there's no Learn - ing; with - out the Shep - herd, no safe
 Bread, no heav'n - ly Feed - ing; with - out the Vine, no hol - ly
 Truth, no in - ward Know - ing; with - out the Life, there is no
 Light, no Love's Re - flect - ing; with - out the Vi - sion, no clear

Keep - ing with - out the Sow - er, there's no Reap - ing.
 Drink - ing, with - out the Mind, no Christ - ly Think - ing.
 Liv - ing, with - out the Cross, no full For - giv - ing.
 Dream - ing, with - out the Sav - ior, no Re - deem - ing.

The Gospel

John 约翰福音 7:37-39

Clergy The Holy Gospel of Our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.** 荣耀归于你，主基督。

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

节期的最后一天，就是最隆重的一天，耶稣站着，喊着说：“人若渴了，到我这里来喝！信我的人，就如经上所说：‘从他腹中将流出活水的江河来。’”耶稣这话是指信他的人要受圣灵说的；那时还没有赐下圣灵，因为耶稣还没有得到荣耀。

Clergy The Gospel of the Lord. 主的福音。

People **Praise to you, Lord Christ.** 赞美你，主基督。

The Sermon

The Rev. Erika Jackson

A time of silence is kept for reflection.

HOLY BAPTISM

Presentation and Examinaton of the Candidate

Priest The Candiate for Holy Baptism will now be presented.

Parents and Godparents I present *N.* to receive the Sacrament of Baptism.

When all have been presented the Priest asks the parents and godparents

Priest Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Then the Priest asks the following questions of the candidates

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

After all have been presented, the Priest addresses the congregation

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

Let us join with these who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Priest blesses the water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Each candidate is presented by name to the Presider, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then, using Chrism, the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us welcome the newly baptized.

We receive you into the household of God.

Confess the faith of Christ crucified, proclaim his resurrection, and share with us in His eternal priesthood.

The Peace

Presider The peace of the Lord be always with you. 愿主的平安常与你同在。

People **And also with you.** 还有你。

You may greet those around you in the name of Christ. 你可以奉基督的名问候你周围的人。

Please be seated. 请入座。

Announcements

Birthdays Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she/they begins another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience in wisdom and true godliness, that their home may be a haven of blessing and peace: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

The Offertory

You are invited to make an offering as an expression of gratitude for God's generosity.
我们邀请您捐款，以表达对上帝慷慨的感激之情。

Offertory Sentence

*Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. Ephesians 5:12*

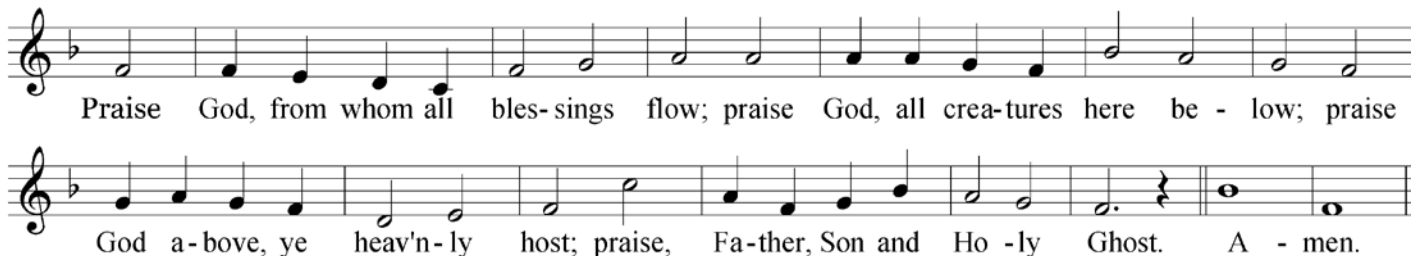
Offertory Anthem

Every time I feel the Spirit

William Dawson

Please stand as able

The Doxology



Praise God, from whom all blessings flow; praise God, all creatures here below; praise
God above, ye heav'nly host; praise, Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

EOW, Eucharistic Prayer 3



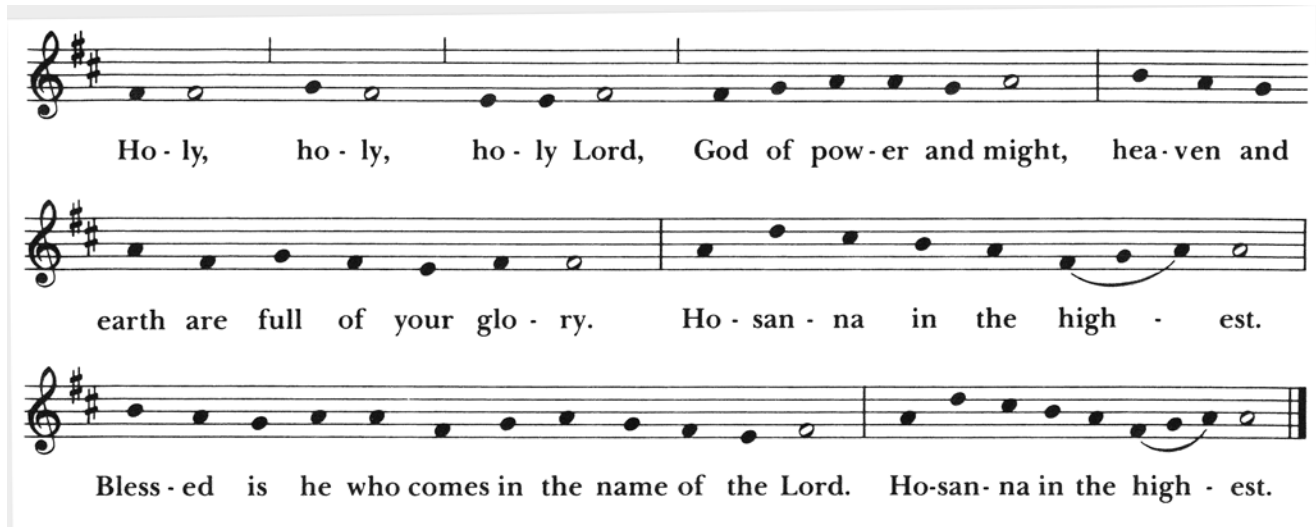
Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Francis, Clare and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy name,
Thy king-dom come, Thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread, and for-give us our tress-pass-es,
as we for-give those who tress-pass a-gainst us. And lead us not in-to temp-ta-tion,
but de-li-ver us from e-vil. For thine is the king-dom
and the pow'r and the glo-ry, fo-re-ver and e-ver. A-men!

The Breaking of the Bread

A period of silence is kept

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
上帝给上帝子民的恩赐。把他们铭记于心 基督为你们而死，并以信心和感恩在你们心里以他为食。

At Communion you are welcome to come forward, either to commune, or, if you are unsure if that is right for you, to receive a blessing.

There are two lines for receiving: the line on the right is for intinction, and the line on the left is for bread alone or receiving from the chalice. To receive Communion, place one hand over the other, palms up. The priest will put the dry host in your palm or hand you the intincted host and you may respond "Amen" upon receiving the host. You may receive the wine either from the chalice, which is the preferred means, or the priest may intinct, ("dipping") the host for you. After receiving you may once more say "Amen".

If you would prefer to receive a blessing, you may cross your hands over your chest and the priest will say a blessing prayer over you, usually with a hand on the shoulder or on top of the head. If this is new for you please chat with the priest after the service and they will be happy to explain further.

在举行圣餐礼时，欢迎各位上前。你可以领受圣餐；若你尚未确定这是否适合你，亦可领受祝福。

领餐设有两队：右侧队伍为蘸酒礼；左侧队伍为只领圣体或从圣杯领受圣血。领受圣餐时，请将双手交叠，掌心向上。牧师会将圣体置于你的掌中，或将蘸过圣酒的圣体交给你。领受圣体后，请回应“阿们”。你可以直接从圣杯饮用圣酒（此为首选方式），或由牧师为你将圣体蘸入酒中。领受之后，你可以再次说“阿们”。

Prayer over Prayer Request Cards

Presider Standing as we are able. Gracious God, you know what is in our hearts better than we do. We have put before you some of our prayers of intention, need, sorrow and thanksgiving. We offer these to you knowing that your Son promised that those who pray in secret will be rewarded openly. We pray that our love for you may overflow more and more with knowledge and full insight until our love is like that of your Son Jesus and embraces all of your creation. **Amen.** 阿门。

Post Communion Prayer

Presider Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

永恒的神，天父，您仁慈地接受我们作为您的儿子我们的救主耶稣基督的活肢体，并在他的身体和宝血的圣礼中用精神食粮喂养我们。现在请派遣我们和平地来到这个世界，并赐予我们力量和勇气，让我们通过我们的主基督，以快乐和专一的心来爱和服务你们。阿门。

Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** 阿门。

Concluding Hymn

Go forth for God; go to the world in peace

(next page)

The Dismissal

Given in Mandarin, then in English 先用普通话，然后用英语

Clergy 我们的礼拜在这里结束，我们在世界中的工作开始。
你们要在平安里去敬爱与事奉主。哈利路亚！哈利路亚！

Our service here has ended, our work out in the world begins.
Go in peace to love and serve the Lord.

Respond in language of your choice 用您选择的语言回复

People **Thanks be to God. Alleluia! Alleluia!** 感谢上帝。

Organ Voluntary

Sortie

César Franck

from *Pièces posthumes*, FWV 24

Please join us for coffee after the service.
仪式结束后请和我们一起喝咖啡。



1 Go forth for God; go _____ to the world in peace;
 2 Go forth for God; go _____ to the world in love;
 3 Go forth for God; go _____ to the world in strength;
 4 Go forth for God; go _____ to the world in joy;



be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - - ly to in - crease,
 help the af - flict - ed; rich - - ly from a - bove
 ren - der to no one e - - vil; Christ at length
 and serv - ing Christ, our ev - - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
 his love sup - plies the grace _____ and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.