



SAINT FRANCIS

EPISCOPAL CHURCH OF WILLOW GLEN

聖公會聖法蘭西斯堂

# THE HOLY EUCHARIST

*5th Sunday of Easter*

**MAY 3, 2026 ✨ 10:15 A.M.**

1205 PINE AVE, SAN JOSE, CA 95125  
[WWW.STFRANCISWILLOWGLEN.ORG](http://WWW.STFRANCISWILLOWGLEN.ORG)

TODAY'S ART ATTRIBUTION

*Christ as The Way, The Truth, The Life*

Anonymous Sculpture from the 20th century at the Chapel of Divino Maestro in Mar del Plata, Argentina

PRAYER CONCERNS

ANGLICAN CYCLE OF PRAYER

The Church of North India (United)

DIOCESAN CYCLE OF PRAYER

For prison and jail ministries: Stepping Stones, Santa Clara County;  
Hope Inside/Out, Santa Clara County. For military and hospital chaplaincies.

BIRTHDAYS

Lilia Weber, Lou Homer (5/4), Ethan Smith (5/5),  
Jasmine Tsai (5/7)

HEALING AND OTHER CONCERNS

Marge Lobbes, Pamela Lax – *Mother Erika's Mom*, The Rt. Rev. Mariann Budde, Kerry Lowe,  
Janet Mize, Trish Fay, Mark Thompson, Stephenie Rose Cooper, Val Isaacson

IN HOSPICE

Jane Paull, Marjolie Thomas

DEATHS

Pat Pearson

ALTAR FLOWER DEDICATION

The flowers on the altar today are given to the glory of God  
and in remembrance of the anniversary of George and Donna Jewett.

~ LEADING IN WORSHIP TODAY ~

<b>Presider/Preacher</b>	The Rev. Erika Jackson-Essiem	<b>Musician</b>	The Chancel Choir
<b>Chinese Missioner</b>	Br. Jonathan Liu		Michael Langham
<b>Vestry of the Day</b>	Jack Roach	<b>Altar Guild</b>	Janet Karzmark
<b>Lector</b>	Brandon Schroeder	<b>Flower Guild</b>	Melinda Dobbs
<b>Verger/Acolyte Director</b>	Bill Johnston	<b>Acolytes</b>	Chen Li, Rui Li
<b>Usher</b>	George Jewett		Gage Steinke
<b>Coffee Hour</b>	Lisa & Hugh Smith	<b>Streaming</b>	Xu Li

# THE HOLY EUCHARIST

Organ Voluntary

Sonata per organo il Pascale Gaudio  
per la Festa di Pasqua - 1772

Mariano Müller  
(1724-1780)

*Please stand as able*

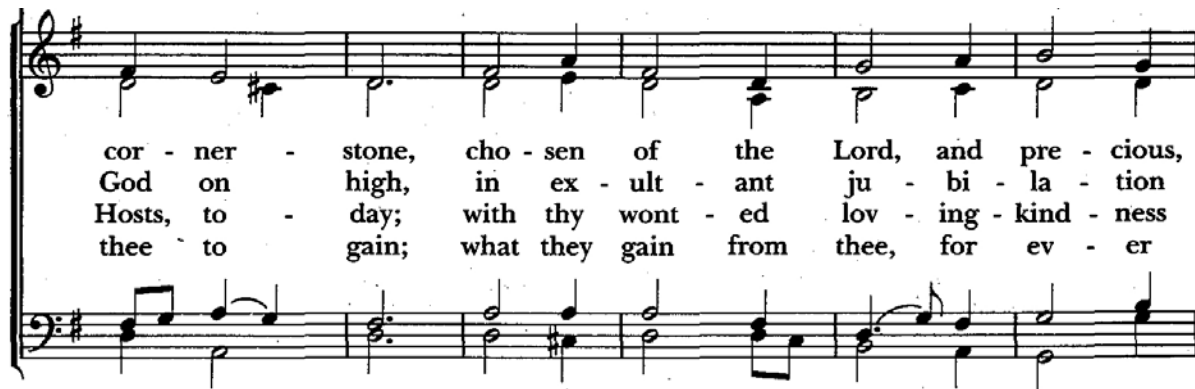
Processional Hymn

*Christ is made the sure foundation*

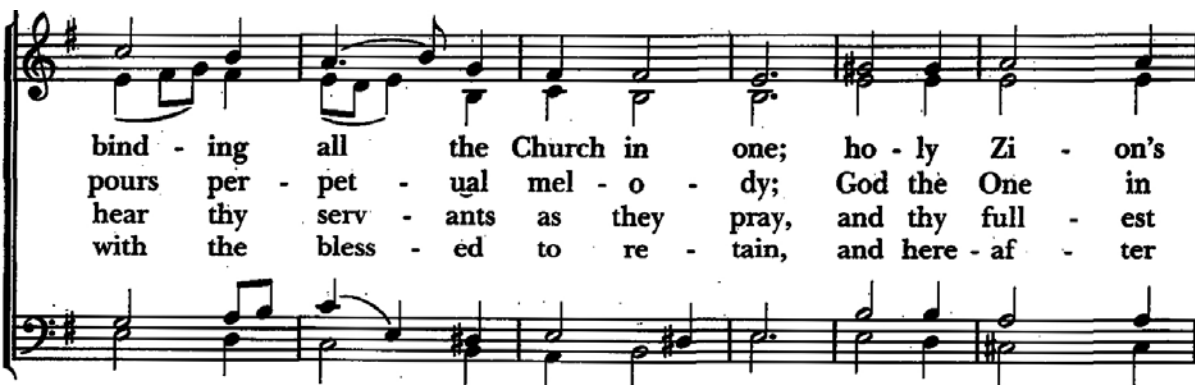
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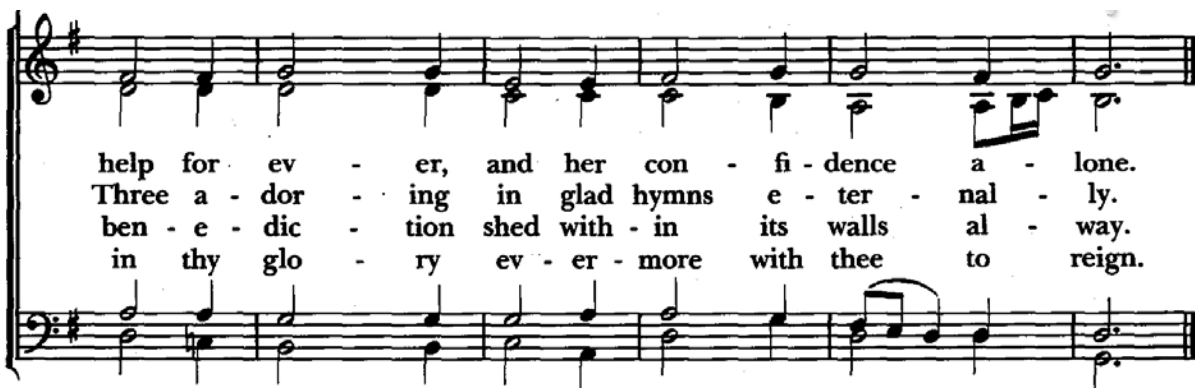
1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

# THE WORD OF GOD

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**

*Gloria in excelsis*

*(next page)*

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## The First Lesson

Acts 7:55-60

*Lector* A Reading from the book of Acts

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Lector* The Word of the Lord. 主的话。

*People* **Thanks be to God.** 感谢上帝。

## The Psalm

Psalm 31:1-5, 15-16

*Lector* In you, O Lord, have I taken refuge let me never be put to shame;  
deliver me in your righteousness.

*People* **Incline your ear to me; make haste to deliver me.**

Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold;  
for the sake of your Name, lead me and guide me.

**Take me out of the net that they have secretly set for me,  
for you are my tower of strength.**

Into your hands I commend my spirit, for you have redeemed me, O Lord, O God of truth.

**My times are in your hand; rescue me from the hand of my enemies,  
and from those who persecute me.**

**Make your face to shine upon your servant,  
and in your loving-kindness save me.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - men.

## The Epistle Reading

I Peter 2:2-10

*Lector* A Reading from I Peter

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame. To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Lector* The Word of the Lord. 主的话。

*People* **Thanks be to God.** 感谢上帝。

*Please stand as able*

**Sequence Hymn**

*Open your ears, O faithful people*

*(next page)*

*verses 1 & 2 before, verses 3 & 4 after*

## The Gospel

John 约翰福音 14:1-14

*Clergy* The Holy Gospel of Our Lord Jesus Christ according to John

*People* **Glory to you, Lord Christ.** 荣耀归于你，主基督。

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”



耶稣说：“你们心里不要忧愁；你们信上帝，也当信我。在我父的家里有许多住处；若是没有，我就早已告诉你们了。我去原是为你们预备地方去我若去为你们预备了地方，就必再来接你们到我那里去，我在哪里，叫你们也在哪里。我往哪里去，你们知道那条路。”多马对他说：“主啊，我们不知道你去哪里，怎么能知道那条路呢？”耶稣对他说：“我就是道路、真理、生命；若不藉着我，没有人能到父那里去。既然你们认识了我，也会认识我的父。从今以后，你们就认识他，并且已经看见他了。”腓力对他说：“主啊，将父显给我们看，我们就知足了。”耶稣对他说：“腓力，我与你们在一起这么久了，你还不认识我吗？看见我的就是看见了父，你怎么还说‘将父显给我们看’呢？我在父里面，父在我里面，你不信吗？我对你们所说的话不是凭着自己说的，而是住在我里面的父在做他的工作。你们要信我，我在父里面，父在我里面；即使不信，也要因我所做的工作信我。我实实在在地告诉你们，我所做的工作，信我的人也要做，并且要做得比这些更大，因为我到父那里去。你们奉我的名无论求什么，我必成全，为了使父因儿子得荣耀。你们若奉我的名向我求什么，我必成全。”

*Clergy* The Gospel of the Lord. 主的福音。

*People* **Praise to you, Lord Christ.** 赞美你，主基督。

## **The Sermon**

The Rev. Erika Jackson-Essiem

*A time of silence is kept for reflection.*

*Standing, as able* 站立，尽可能

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

我们信仰独一真神，  
天父、全能者、  
天地的创造者，  
一切可见和不可见的事物。

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.**

我们相信一位主耶稣基督，  
神的独生子，  
永远由父所生，  
神来自神，光来自光，  
来自真神的真神，  
被生，而非被造，  
与天父同在的一个存在。  
万物都是借着祂而造的。

**For our sake he was crucified under  
Pontius Pilate; he suffered death  
and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

为了我们和我们的救赎  
祂从天上降下来：  
借着圣灵的力量  
祂化身为  
圣母玛利亚，并成为人。  
为了我们的缘故，  
祂被钉在十字架上  
本丢·彼拉多；

**he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

他遭受了死亡 并被埋葬。  
第三天他又复活了 依照圣经；  
他升入天堂并坐下 在天父的右边。  
他将在荣耀中再来  
审判生者与死者，  
他的国度将没有穷尽。

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds  
from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

我们相信圣灵，主，  
生命的给予者，他的继续  
来自圣父和圣子。  
与父亲和儿子 他受到崇拜和荣耀。  
他通过先知说话。  
我们信仰一位神圣的天主教徒  
和使徒教会。  
我们承认一次洗礼  
为了罪孽的宽恕。  
我们期待死者的复活，  
以及来世的生活。阿门。

## Prayers of the People

Form IV

*Lector* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

Give us all a reverence for the earth as your own creation, that we may use its resources  
rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

Bless all whose lives are closely linked with ours, and grant that we may serve  
Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

Comfort and heal all those who suffer in body, mind, or spirit; give them courage  
and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

We commend to your mercy all who have died, that your will for them may be fulfilled;  
and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

*Silence*

*Priest* Hasten, O Father, the coming of thy kingdom; and grant that we thy servants,  
who now live by faith, may with joy behold thy Son at his coming in glorious  
majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.** 阿门。

上帝啊，您让我们在共同的生活里团结在一起。帮助我们在争取正义和真理的斗争  
中，以无怨无怒的方式面对彼此，以相互宽容和尊重的方式共同努力；通过我们的主  
耶稣基督。阿门。(Translation - O God, you have bound us together in a common life. Help us, in the  
midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to  
work together with mutual forbearance and respect; through Jesus Christ our Lord.) **Amen.** 阿门。

## The Prayer of St. Francis

**Most High, glorious God, enlighten the darkness of my heart  
and give me right faith, certain hope,  
and perfect charity with sense and understanding Lord,  
that I may carry out your holy and true command. Amen.**

## The Peace

*Presider* The peace of the Lord be always with you. 愿主的平安常与你同在。

*People* **And also with you.** 还有你。

*You may greet those around you in the name of Christ.* 你可以奉基督的名问候你周围的人。

*Please be seated.* 请入座。

## Announcements

### Birthday Prayer

**O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she/they begins another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life; through Jesus Christ our Lord. Amen.**

### Anniversary Prayer

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience in wisdom and true godliness, that their home may be a haven of blessing and peace: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

# THE HOLY COMMUNION

## The Offertory

*You are invited to make an offering as an expression of gratitude for God's generosity.*

我们邀请您捐款，以表达对上帝慷慨的感激之情。

**Offertory Sentence** *Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. Hebrews 13:15, 16*

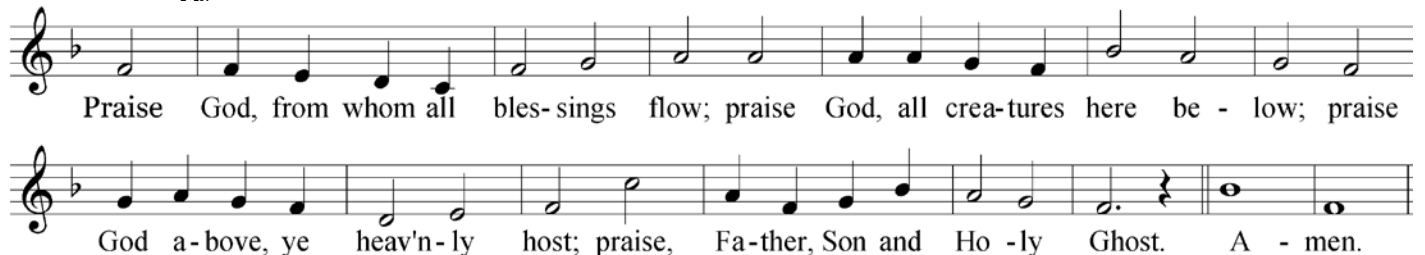
## Offertory Musicome

*Come, my Way, my Truth, my Life*

arr. Langham

*Please stand as able*

## The Doxology



Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise, Father, Son and Holy Ghost. Amen.

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Holy, holy, holy Lord*

S 128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 阿门。

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to sing:



Our Fa - ther, who art in hea - ven, hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done, on earth as it is in hea - ven.  
Give us this day our dai - ly bread, and for - give us our tress - pass - es,  
as we for - give those who tress - pass a - gainst us. And lead us not in - to temp - ta - tion,  
but de - li - ver us from e - vil. For thine is the king - dom  
and the pow'r and the glo - ry, fo - re - ver and e - ver. A - men!

## The Breaking of the Bread

*A period of silence is kept*

### Fraction Anthem

*Christ our Passover*

S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Invitation to Communion

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

上帝给上帝子民的恩赐。把他们铭记于心 基督为你们而死，  
并以信心和感恩在你们心里以他为食。

*At Communion you are welcome to come forward, either to commune, or, if you are unsure if that is right for you, to receive a blessing.*

*There are two lines for receiving: the line on the right is for intinction, and the line on the left is for bread alone or receiving from the chalice. To receive Communion, place one hand over the other, palms up. The priest will put the dry host in your palm or hand you the intincted host and you may respond "Amen" upon receiving the host. You may receive the wine either from the chalice, which is the preferred means, or the priest may intinct, ("dipping") the host for you. After receiving you may once more say "Amen".*

*If you would prefer to receive a blessing, you may cross your hands over your chest and the priest will say a blessing prayer over you, usually with a hand on the shoulder or on top of the head. If this is new for you please chat with the priest after the service and they will be happy to explain further.*

在举行圣餐礼时，欢迎各位上前。你可以领受圣餐；若你尚未确定这是否适合你，亦可领受祝福。

领餐设有两队：右侧队伍为蘸酒礼；左侧队伍为只领圣体或从圣杯领受圣血。领受圣餐时，请将双手交叠，掌心向上。牧师会将圣体置于你的掌中，或将蘸过圣酒的圣体交给你。领受圣体后，请回应“阿们”。你可以直接从圣杯饮用圣酒（此为首选方式），或由牧师为你将圣体蘸入酒中。领受之后，你可以再次说“阿们”。

### Communion Music

*Air*

Stacy Piontek

## Prayer over Prayer Request Cards

*Presider* Standing as we are able. Gracious God, you know what is in our hearts better than we do. We have put before you some of our prayers of intention, need, sorrow and thanksgiving. We offer these to you knowing that your Son promised that those who pray in secret will be rewarded openly. We pray that our love for you may overflow more and more with knowledge and full insight until our love is like that of your Son Jesus and embraces all of your creation. **Amen.** 阿门。

## Post Communion Prayer

*Presider* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

永恒的神，天父，您仁慈地接受我们作为您的儿子我们的救主耶稣基督的活肢体，并在他的身体和宝血的圣礼中用精神食粮喂养我们。现在请派遣我们和平地来到这个世界，并赐予我们力量和勇气，让我们通过我们的主基督，以快乐和专一的心来爱和服务你们。阿门。

## Blessing

May God, who gives patience and encouragement, give you a spirit of unity to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God and Father of our Lord Jesus Christ; And the blessing of God Almighty; the Father, the Son and the Holy Spirit, be among you and remain with you always.  
**Amen.** 阿门。

## Concluding Hymn

*The church's one foundation*

*(next page)*

## The Dismissal

*Given in Mandarin, then in English* 先用普通话，然后用英语

*Clergy* 我们的礼拜在这里结束，我们在世界中的工作开始。  
你们要在平安里去敬爱与事奉主。哈利路亚！哈利路亚！

Our service here has ended, our work out in the world begins.  
Go in peace to love and serve the Lord. Alleluia! Alleluia!

*Respond in language of your choice* 用您选择的语言回复

*People* **Thanks be to God. Alleluia! Alleluia!** 感谢上帝。哈利路亚！哈利路亚！

## Organ Voluntary

Postlude on *WESTMINSTER ABBEY*

Langham

*Please join us for coffee after the service.* 仪式结束后请和我们一起喝咖啡。

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.