



SAINT FRANCIS

EPISCOPAL CHURCH OF WILLOW GLEN

聖公會聖法蘭西斯堂

THE HOLY EUCHARIST

The Sunday of the Passion:
Palm Sunday

APRIL 13, 2025 ✨ 10:15 A.M.

1205 PINE AVE, SAN JOSE, CA 95125
WWW.STFRANCISWILLOWGLEN.ORG

CUSTOMS OF THE EPISCOPAL CHURCH DURING THE SEASON OF LENT

- There are no flowers on the altar. Instead we see an arrangement of sticks, signifying the *wilderness* theme of Lent.
- There are no baptisms.
- We do not use the word Alleluia. It will return on Easter Day.

It is the intention of this season that we slow down a bit as we prayerfully prepare and await the Resurrection!

PRAYER CONCERNS

ANGLICAN CYCLE OF PRAYER

The Church of England

BIRTHDAYS

Helen Brady (4/15), Janet Karzmark (4/17), Molly Tedeschi (4/19)

HEALING AND OTHER CONCERNS

Dennis Hazen, Gale Hazen, Duon Zeroun, Mark Thompson, Marjolie Thomas,
Jane Paull, Jim May, Val Isaacson

IN HOSPICE

Jane Paull, Marjolie Thomas, Joya de Rossett

DEATHS

陈建张/Jianzhang Chen, Ralph Trey

TODAY'S ART ATTRIBUTION

Entry into Jerusalem

Painted in 1530 by Pieter Coecke van Aelst

~ LEADING IN WORSHIP TODAY ~

Presider/Preacher	The Rev. Craig Vance	Vestry of the Day	Patti Holderman
Chinese Missioner	Br. Jonathan Liu	Lector	Hugh Smith
Musicians	Chancel Choir	Altar Guild	Beth Heise
	Michael Langham	Acolyte	Chen Li
Verger/Acolyte Director	Bill Johnston	Flower Guild	Yvonne Head
Usher	George Jewett	Streaming	Xu Li
Coffee Hour	Laura Travato & Ron Watson		

THE LITURGY OF THE PALMS

Please stand as able

Priest Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel Reading

Luke 19:28-40

Lector A reading from the Gospel of Luke

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Priest The Lord be with you.

People **And also with you.**

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace.

In the name of Christ. Amen.

Processional Hymn

Hosanna

Carl Tuttle,

G D Em C Dsus D

1. Ho - san - na! Ho - san - na! Ho - san - na in the high - est! Ho -
 2. Glo - ry! Glo - ry! Glo - ry to the King of kings!

G D Em C Dsus D

san - na! Ho - san - na! Ho - san - na in the high - est!
 Glo - ry! Glo - ry! Glo - ry to the King of kings!

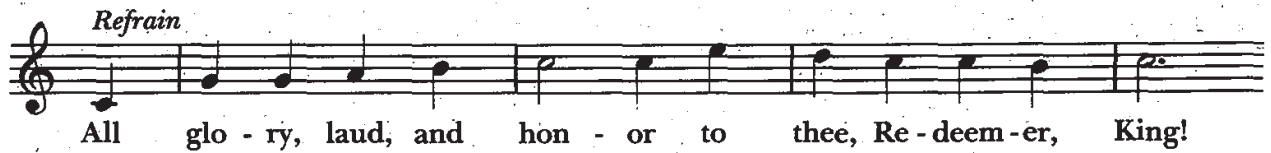
C D G $\frac{G}{F\#}$ $\frac{G}{E}$ $\frac{G}{D}$ C D G $\frac{G}{F\#}$ $\frac{G}{E}$ $\frac{G}{D}$

Lord, we lift up— Your name, With hearts full— of praise;

C D G $\frac{D}{F\#}$ Em C Dsus D G

Be ex - alt - ed, O Lord, my God! Ho - san - na in the high - est!

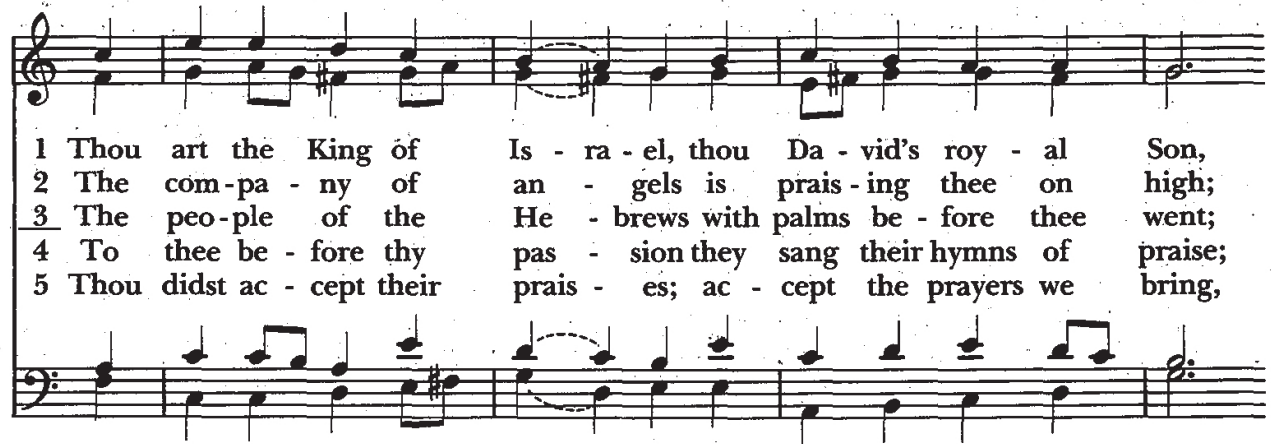
Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE HOLY EUCHARIST

The Collect of the Day

Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 阿门。

Please be seated

The Old Testament Reading

Isaiah 50:4-9a

Lector A Reading from the book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord. 主的话。

People **Thanks be to God.** 感谢上帝。

The Psalm

Psalm 31:9-16

**Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.
I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.
For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
But as for me, I have trusted in you, O Lord.
I have said, "You are my God.
My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
Make your face to shine upon your servant,
and in your loving-kindness save me."**

The New Testament Reading

Philippians 2:5-11

Lector A Reading from Paul's letter to the christians in Philippi

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death -- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord. 主的话。

People **Thanks be to God.** 感谢上帝。

Please stand as able

Sequence Hymn

Cross of Jesus, cross of sorrow

H 160

1 Cross of Je - sus, cross of sor - row, where the
2 Here the King of all the a - ges, throned in
3 O mys - ter - ious con - de - scend - ing! O a -
4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
light ere worlds could be, robed in mor - tal
ban - don - ment sub - lime! Ve - ry God him -
blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
flesh is dy - ing, cru - ci - fied by sin for me.
self is bear - ing, all the suf - fer - ings of time!
thee did suf - fer, per - fect God on thee has bled!

The Passion Gospel

Note: It is customary for the congregation to take the role of the Assembly. The Assembly is a conflation of the priests and scribes, the leaders and the people, who often speak with one voice.

Priest **The Passion of Our Lord Jesus Christ according to Luke**

NARRATOR: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

JESUS: “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

NARRATOR: Then he took a cup, and after giving thanks he said,

JESUS: “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

NARRATOR: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS: “This is my body, which is given for you. Do this in remembrance of me.”

NARRATOR: And he did the same with the cup after supper, saying,

JESUS: “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

NARRATOR: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

JESUS: “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

“You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

NARRATOR: And he said to him,

PETER: “Lord, I am ready to go with you to prison and to death!”

NARRATOR: Jesus said,

JESUS: “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

NARRATOR: He said to them,

JESUS: “When I sent you out without a purse, bag, or sandals, did you lack anything?”

NARRATOR: They said,

DISCIPLES: “No, not a thing.”

NARRATOR: He said to them,

JESUS: “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

NARRATOR: They said,

DISCIPLES: “Lord, look, here are two swords.”

NARRATOR: He replied,

JESUS: “It is enough.”

NARRATOR: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around him saw what was coming, they asked,

DISCIPLES: "Lord, should we strike with the sword?"

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing him, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with him; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIERS: "Prophesy! Who is it that struck you?"

NARRATOR: They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

ASSEMBLY: "If you are the Messiah, tell us."

NARRATOR: He replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

ASSEMBLY: “Are you, then, the Son of God?”

NARRATOR: He said to them,

JESUS: “You say that I am.”

NARRATOR: Then they said,

ASSEMBLY: “What further testimony do we need? We have heard it ourselves from his own lips!”

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ASSEMBLY: “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

NARRATOR: Then Pilate asked him,

PILATE: “Are you the king of the Jews?”

NARRATOR: He answered,

JESUS: “You say so.”

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: “I find no basis for an accusation against this man.”

NARRATOR: But they were insistent and said,

ASSEMBLY: “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

NARRATOR: Then they all shouted out together,

ASSEMBLY: “Away with this fellow! Release Barabbas for us!”

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ASSEMBLY: “Crucify, crucify him!”

NARRATOR: A third time he said to them,

PILATE: “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

At the mention of the place called the Skull, all should stand, as able.

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: “Father, forgive them; for they do not know what they are doing.”

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ASSEMBLY: “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: “If you are the King of the Jews, save yourself!”

NARRATOR: There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: “Are you not the Messiah? Save yourself and us!”

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

NARRATOR: Then he said,

CRIMINAL 2: “Jesus, remember me when you come into your kingdom.”

NARRATOR: He replied,

JESUS: “Truly I tell you, today you will be with me in Paradise.”

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: “Father, into your hands I commend my spirit.”

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: “Certainly this man was innocent.”

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

A time of silence is kept for reflection.

Prayers of the People

Leader With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.” For the peace from above, for the loving kindness of God, let us pray to the Lord.

Lord, have mercy. 主啊，求你怜悯。

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy. 主啊，求你怜悯。

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy. 主啊，求你怜悯。

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy. 主啊，求你怜悯。

For this city, San Jose, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy. 主啊，求你怜悯。

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy. 主啊，求你怜悯。

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy. 主啊，求你怜悯。

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy. 主啊，求你怜悯。

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy. 主啊，求你怜悯。

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy. 主啊，求你怜悯。

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy. 主啊，求你怜悯。

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy. 主啊，求你怜悯。

In the communion of **Tikhon, William Augustus Mehlenberg, Dieterich Bonhoeffer, William Law, George Augustus Selwyn** and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God. 主，我们的上帝啊

Holy One, dwell among us as we search for our next Rector. Give the Search Committee strength and perseverance to dutifully represent this faithful congregation with the tasks that have been entrusted upon us. Lead us in holding compassion for our past, a quiet hope for our present and excitement for our future. And, most of all, Creator God, we pray for our next Rector. May our excitement for them be felt in their spirit, and may the road that leads them to us be lit with your eternal light. Amen.

上帝啊，您让我们在共同的生活里团结在一起。帮助我们在争取正义和真理的斗争中，以无怨无怨的方式面对彼此，以相互宽容和尊重的方式共同努力；通过我们的主耶稣基督。阿门。 O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.** 阿门。

The Peace

Presider The peace of the Lord be always with you. 愿主的平安常与你同在。

People **And also with you.** 还有你。

You may greet those around you in the name of Christ. 你可以奉基督的名问候你周围的人。

Please be seated. 请入座。

Announcements

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she/they begins another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience in wisdom and true godliness, that their home may be a haven of blessing and peace: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 阿们。

THE HOLY COMMUNION

The Offertory

You are invited to make an offering as an expression of gratitude for God's generosity.

我们邀请您捐款，以表达对上帝慷慨的感激之情。

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

All singing

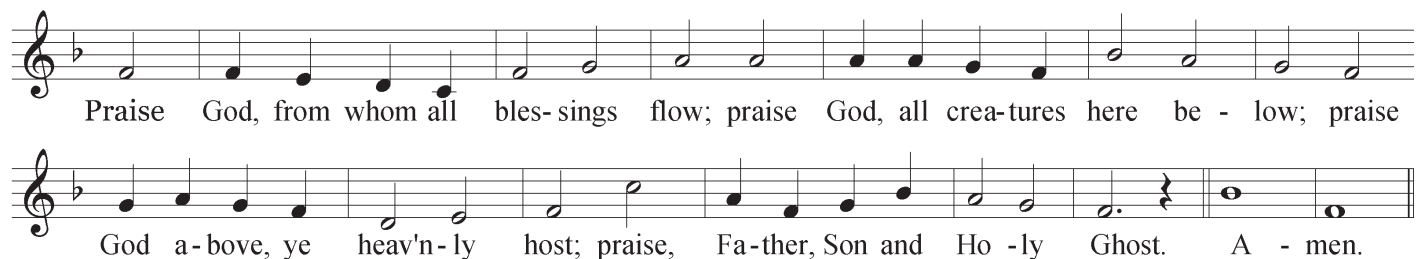
Offertory Anthem

Ave verum corpus

Wolfgang A. Mozart

Please stand as able

The Doxology



Praise God, from whom all blessings flow; praise God, all creatures here be - low; praise
God a - bove, ye heav'n - ly host; praise, Fa - ther, Son and Ho - ly Ghost. A - men.

The Great Thanksgiving

BCP, Eucharistic Prayer A

Presider The Lord be with you. 愿主与你同在。

People **And also with you.** 愿主也与你同在。

Lift up your hearts. 你们心里当仰望主。

We lift them to the Lord. 你们心里当仰望主。

Let us give thanks to the Lord our God. 我们应当感谢我们的主上帝。

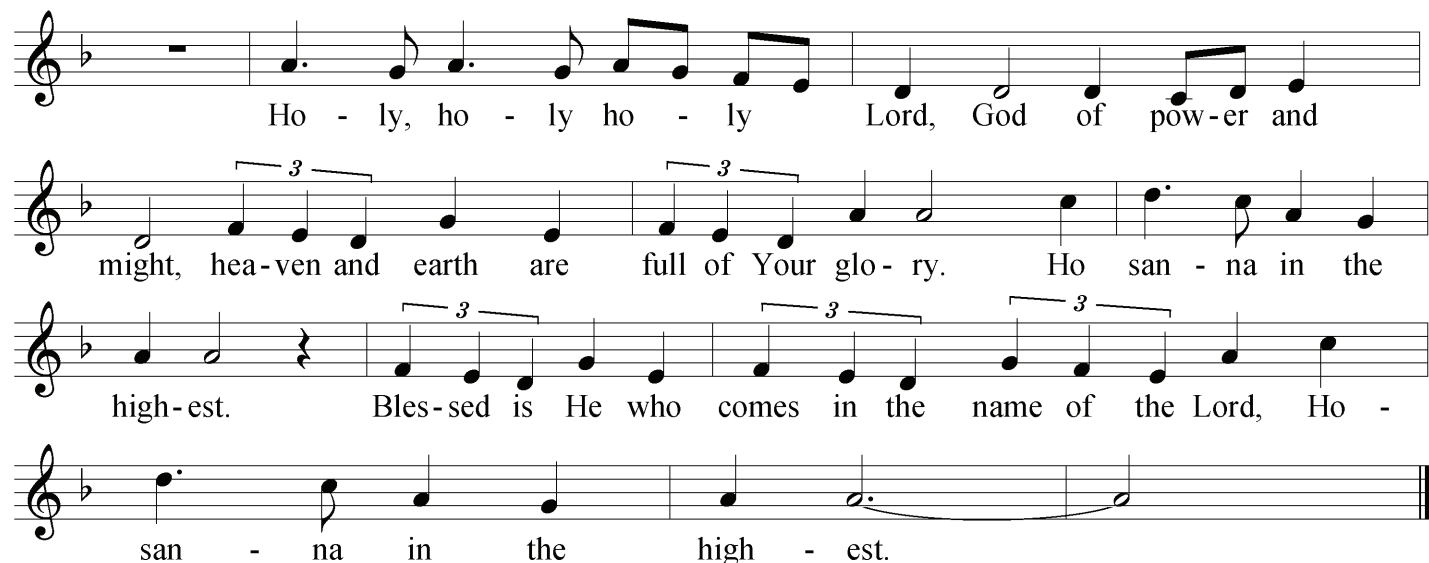
It is right to give God thanks and praise. 感谢和赞美主上帝是理所当然的。

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

S 129



Ho - ly, ho - ly ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of Your glo - ry. Ho san - na in the
high - est. Bles - sed is He who comes in the name of the Lord, Ho -
san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect

sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 阿门。

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa - ther, who art in hea - ven, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done, on earth as it is in hea - ven.
Give us this day our dai - ly bread, and for - give us our tress - pass - es,
as we for - give those who tress - pass a - gainst us. And lead us not in - to temp - ta - tion,
but de - li - ver us from e - vil. For thine is the king - dom
and the pow'r and the glo - ry, fo - re - ver and e - ver. A - men!

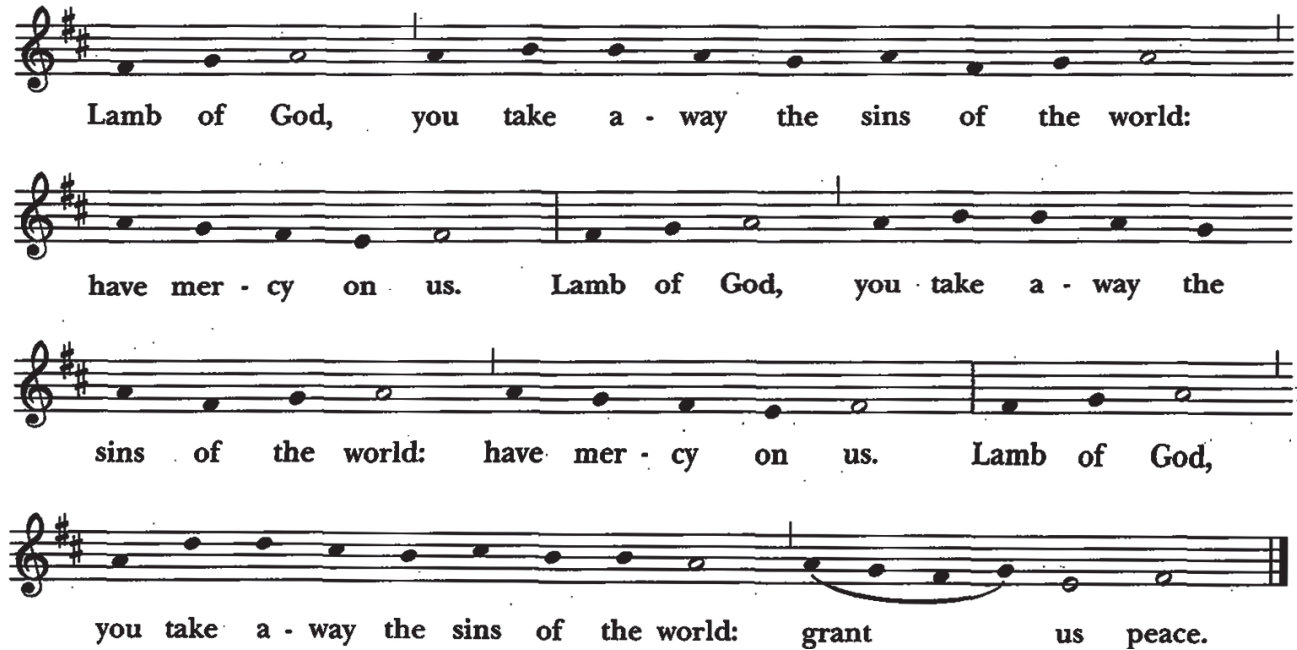
The Breaking of the Bread

A period of silence is kept

Fraction Anthem

Agnus dei

S 161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

上帝给上帝子民的恩赐。把他们铭记于心 基督为你们而死，
并以信心和感恩在你们心里以他为食。

At Communion you are welcome to come forward, either to commune, or, if you are unsure if that is right for you, to receive a blessing. You may put one hand over the other, palms up. The priest will put the host in your palm and you may respond "Amen" when you receive it and the wine. You may receive the wine either from the chalice, which is the preferred means, or from an individual cup. (Please note that we do not practice intinction; "dipping") After receiving you may once more say "Amen". If you would prefer to receive a blessing, you may cross your hands over your chest and the priest will say a blessing prayer over you, usually with a hand on the shoulder or on top of the head. If this is new for you please chat with Fr. Craig after the service and he would be happy to explain further.

在领受圣餐时，欢迎你前来，如果你不确定自己是否可以领受圣餐，也可以接受祝福。请你将双手交叠，手心向上。牧师会把圣饼放在你的手掌上，当你接受圣饼和圣酒时，你可以回应“阿们”。你可以从圣餐杯（这是首选方式）或从个别的小杯中接受圣酒。（请注意，我们不实行蘸酒领圣餐的方式。）领受圣餐后，你可以再次说“阿们”。如果你希望接受祝福，你可以双手交叉放在胸前，牧师会在为你祝福，通常会把手放在你的肩膀上或头顶上。如果这对你来说是新的体验，请在感恩圣礼结束后与范克礼牧师（Fr. Craig）交流，他会很乐意进一步解释。

Communion Music

God so loved the world

arr. Langham

Prayer over Prayer Request Cards

Presider Standing as we are able. Gracious God, you know what is in our hearts better than we do. We have put before you some of our prayers of intention, need, sorrow and thanksgiving. We offer these to you knowing that your Son promised that those who pray in secret will be rewarded openly. We pray that our love for you may overflow more and more with knowledge and full insight until our love is like that of your Son Jesus and embraces all of your creation. **Amen.** 阿门。

Post Communion Prayer

Presider Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

永恒的神，天父，您仁慈地接受我们作为您的儿子我们的救主耶稣基督的活肢体，并在他的身体和宝血的圣礼中用精神食粮喂养我们。
现在请派遣我们和平地来到这个世界，并赐予我们力量和勇气，让我们通过我们的主基督，以快乐和专一的心来爱和服务你们。阿门。

The Blessing

May God, who gives patience and encouragement, give you a spirit of unity to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God and Father of our Lord Jesus Christ; And the blessing of God Almighty; the Father, the Son and the Holy Spirit, be among you and remain with you always.
Amen. 阿门。

Recessional Hymn

Alone, thou goest forth, O Lord

(next page)

The Dismissal

Given in Mandarin, then in English 先用普通话，然后用英语

Clergy 我们要奉基督的名，勇往直前。 Let us go forth in the name of Christ.

Respond in language of your choice 用您选择的语言回复

People **Thanks be to God.** 感谢上帝。

Organ Voluntary

Wounded for me

arr. Langham

Please join us for coffee after the service.
仪式结束后请和我们一起喝咖啡。

1 A - lone thou go - est forth, O Lord, in
 2 Our sins, not thine, thou bear - est, Lord; make
 3 This is earth's dark - est hour, but thou dost
 4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
 us thy sor - row feel, till through our pit - y
 light and life re - store; then let all praise be
 as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
 and our shame love an - swers love's ap - peal.
 giv - en thee who liv - est ev - er - more.
 to thy joy and re - sur - rec - tion power.