



SAINT FRANCIS

EPISCOPAL CHURCH OF WILLOW GLEN

聖公會聖法蘭西斯堂

THE HOLY EUCHARIST

*Easter Day*

**APRIL 5, 2026 ✨ 10:15 A.M.**

1205 PINE AVE, SAN JOSE, CA 95125  
WWW.STFRANCISWILLOWGLEN.ORG

TODAY'S ART ATTRIBUTION  
**Mosaic of the Resurrection**  
from the Washington National Cathedral  
by Hildreth Meière in 1951

**PRAYER CONCERNS**

**ANGLICAN CYCLE OF PRAYER**  
La Iglesia Anglicana de Mexico

**DIOCESAN CYCLE OF PRAYER**

For those in prayer and healing ministries, especially the Order of St. Luke (World Health Day 4/7)

**BIRTHDAYS**

Mackenzie Gonzales (4/6), Dev Davis (4/10), Simon Kroneman (4/11)

**HEALING AND OTHER CONCERNS**

Kerry Lowe, Janet Mize, George Jewett, Trish Fay  
Mark Thompson, Jim May, Stephenie Rose Cooper, Val Isaacson

**IN HOSPICE**

Jane Paull, Marjolie Thomas

**DEATHS**

Joya de Rossett

~ **LEADING IN WORSHIP TODAY** ~

**Presider/Preacher**  
**Chinese Missioner**  
**Vestry of the Day**  
**Lector**  
**Verger/Acolyte Director**  
**Usher**  
**Coffee Hour**

The Rev. Erika Jackson-Essiem  
Br. Jonathan Liu  
Dev Davis  
Patti Holderman  
Bill Johnston  
Kathleen Hanes  
The Lim Family

**Musicians**  
**Altar Guild**  
**Acolyte**

Chancel Choir  
Michael Langham  
Marge & Roger Lobbes  
Anthony Davila  
Chen Li, Rui Li  
Claudia Lowe  
All Flower Guild  
Xu Li

**Flower Guild**  
**Streaming**

# THE HOLY EUCHARIST

**Voluntary**

*Alleluia! Alleluia!*

arr. Langham

**Choral Introit**

*Easter Chant*

Young/Langham

*Please stand as able*

**Processional Hymn**

*Jesus Christ is risen today, Alleluia!*

page 4

## THE WORD OF GOD

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**

*Gloria in excelsis*

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**The Collect of the Day**

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

**The Old Testament Reading**


Jeremiah 31:1-6

*Lector* A Reading from the prophet Jeremiah

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

*Lector* The Word of the Lord. 主的话。

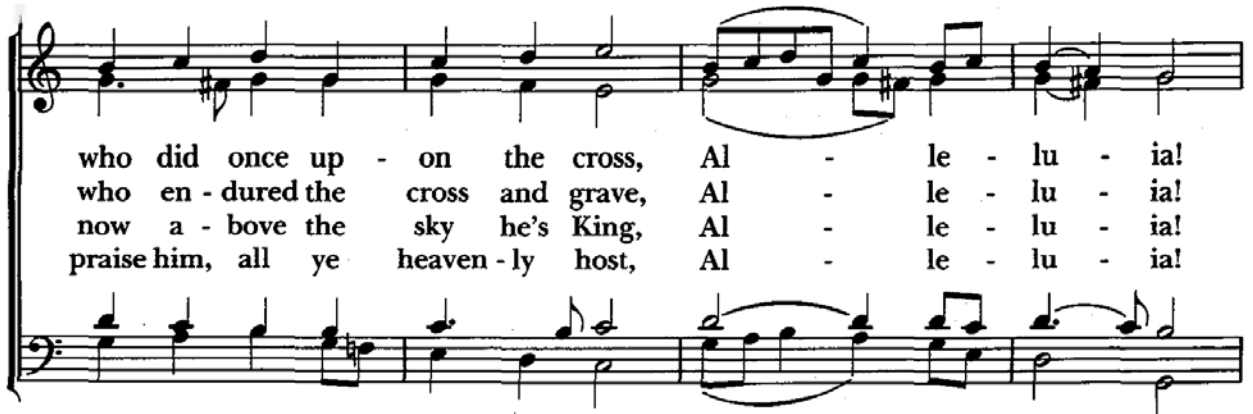
*People* **Thanks be to God.** 感谢上帝。



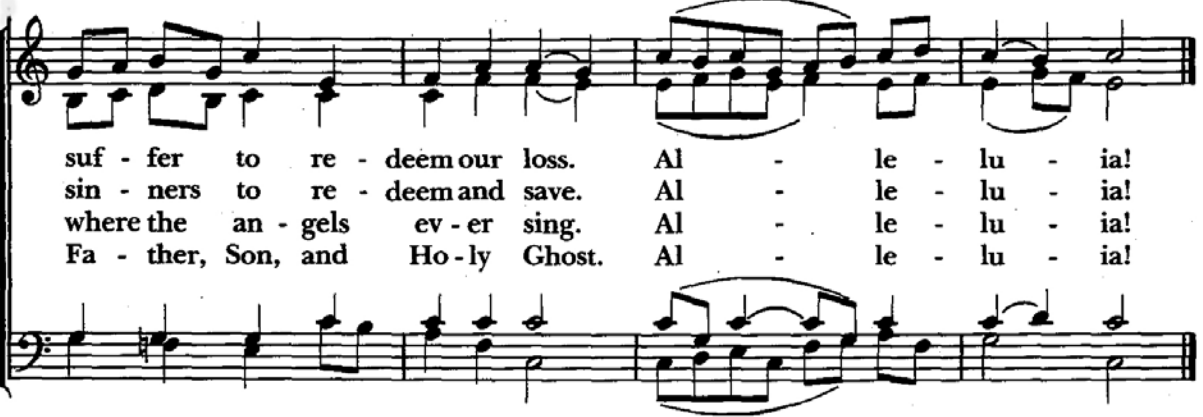
1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured, Al - le - lu - ia!  
 praise e - ter - nal as his love, Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - men.

## The Psalm

Psalm 118:1-2, 14-24

*Lector* Give thanks to the Lord, for he is good;  
his mercy endures for ever.

*People* **Let Israel now proclaim,  
“His mercy endures for ever.”**  
The Lord is my strength and my song,  
and he has become my salvation.  
**There is a sound of exultation and victory  
in the tents of the righteous:**  
“The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”  
**I shall not die, but live,  
and declare the works of the Lord.**  
The Lord has punished me sorely,  
but he did not hand me over to death.  
**Open for me the gates of righteousness;  
I will enter them; I will offer thanks to the Lord.**  
“This is the gate of the Lord;  
he who is righteous may enter.”  
**I will give thanks to you, for you answered me  
and have become my salvation.**  
The same stone which the builders rejected  
has become the chief cornerstone.  
**This is the Lord’s doing,  
and it is marvelous in our eyes.**  
**On this day the Lord has acted;  
we will rejoice and be glad in it.**

## The New Testament Reading

Colossians 3:1-4

*Lector* A Reading from Paul’s writings to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Lector* The Word of the Lord. 主的话。  
*People* **Thanks be to God.** 感谢上帝。

*Please stand as able*

**Sequence Hymn**

*Up from the grave He arose  
verses 1 & 2 before, verse 3 after*

*(next page)*

Sequence Hymn

Up from the grave He arose  
verses 1 & 2 before, verse 3 after

Robert Lowry

1. Low in the grave He lay, Je - sus my Sa - vior,  
2. Vain - ly they watch his bed, Je - sus my Sa - vior,  
3. Death can - not keep its prey, Je - sus my Sa - vior,

wait - ing the co - ming day, Je - sus my Lord!  
vain - ly they seal the dead, Je - sus my Lord!  
He tore the bars a - way, Je - sus my Lord!

Up from the grave He a - rose, with a migh - ty tri - umph o'er His  
He a - rose

foes; o'er His foes He a - rose a vic - tor from the dark do - main, and He

lives for - e - ver with His saints to reign, He a - rose! He a - rose He a -

rose! He a - rose Ha - lle - lu - iah! Christ, a - rose!

*Clergy* The Holy Gospel of Our Lord Jesus Christ according to John  
*People* **Glory to you, Lord Christ.** 荣耀归于你，主基督。

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

七日的第一日清早，天还黑的时候，抹大拉的马利亚来到坟墓，看见石头已从坟墓挪开了，就跑来见西门·彼得和耶稣所爱的那个门徒，对他们说：“有人从坟墓里把主移走了，我们不知道他们把他放在哪里。”彼得和那门徒就出来，往坟墓去。两个人同跑，那门徒比彼得跑得快，先到了坟墓，低头往里看，看见细麻布还放在那里，只是没有进去。西门·彼得随后也到了，进了坟墓，看见细麻布放在那里，又看见耶稣的裹头巾没有和细麻布放在一起，是另在一处卷着。然后先到坟墓的那门徒也进去，他看见就信了。他们还不明白圣经所说耶稣必须从死人中复活的意思。于是两个门徒回自己的住处去了。马利亚却站在坟墓外面哭。她哭的时候，低头往坟墓里看，看见两个天使穿着白衣，在安放耶稣身体的地方坐着，一个在头，一个在脚。天使对她说：“妇人，你为什么哭？”她对他们说：“因为有人把我主移走了，我不知道他们把他放在哪里。”说了这些话，她转过身来，看见耶稣站在那里，却不知道他是耶稣。耶稣问她：“妇人，你为什么哭？你找谁？”马利亚以为他是看园子的，就对他说：“先生，若是你把他移了去，请告诉我，你把他放在哪里，我去把他移回来。”耶稣对她说：“马利亚。”马利亚转过身来，用希伯来话对他说：“拉波尼！”（“拉波尼”就是老师的意思。）耶稣对她说：“不要拉住我，因为我还没有升上去见我的父。你到我弟兄那里去告诉他们，我要升上去见我的父，也是你们的父，见我的上帝，也是你们的上帝。”抹大拉的马利亚就向门徒报信：“我已经看见了主。”她又把主对她说的话告诉他们。

*Clergy* The Gospel of the Lord. 主的福音。  
*People* **Praise to you, Lord Christ.** 赞美你，主基督。

## The Sermon

*A time of silence is kept for reflection.*

The Rev. Erika Jackson-Essiem

*Standing, as able* 站立，尽可能

### The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under  
Pontius Pilate; he suffered death  
and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds  
from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

我们信仰独一真神，  
天父、全能者、  
天地的创造者，  
一切可见和不可见的事物。

我们相信一位主耶稣基督，  
神的独生子，  
永远由父所生，  
神来自神，光来自光，  
来自真神的真神，  
被生，而非被造，  
与天父同在的一个存在。  
万物都是借着祂而造的。

为了我们和我们的救赎  
祂从天上降下来：  
借着圣灵的力量  
祂化身为  
圣母玛利亚，并成为人。

为了我们的缘故，  
祂被钉在十字架上  
本丢·彼拉多；  
祂遭受了死亡  
并被埋葬。  
第三天祂又复活了 依照圣经；  
祂升入天堂并坐下 在天父的右边。  
祂将在荣耀中再来  
审判生者与死者，  
祂的国度将没有穷尽。

我们相信圣灵，主，  
生命的给予者，祂的继续  
来自圣父和圣子。  
与父亲和儿子 祂受到崇拜和荣耀。  
祂通过先知说话。  
我们信仰一位神圣的天主教徒  
和使徒教会。  
我们承认一次洗礼  
为了罪孽的宽恕。  
我们期待死者的复活，  
以及来世的生活。阿门。

## Prayers of the People

Form IV

*Lector* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy, **hear our prayer.** 垂听我们的祷告。

*Silence*

*Priest* Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.** 阿门。

上帝啊，您让我们在共同的生活里团结在一起。帮助我们在争取正义和真理的斗争中，以无怨无怨的方式面对彼此，以相互宽容和尊重的方式共同努力；通过我们的主耶稣基督。阿门。 O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.** 阿门。

## The Peace

*Presider* The peace of the Lord be always with you. 愿主的平安常与你同在。

*People* **And also with you.** 还有你。

*You may greet those around you in the name of Christ.* 你可以奉基督的名问候你周围的人。

*Please be seated.* 请入座。

## Announcements

### Birthday Prayer

**O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she/they begins another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life; through Jesus Christ our Lord. Amen.**

## Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience in wisdom and true godliness, that their home may be a haven of blessing and peace: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# THE HOLY COMMUNION

## The Offertory

*You are invited to make an offering as an expression of gratitude for God's generosity.*  
我们邀请您捐款，以表达对上帝慷慨的感激之情。

**Offertory Sentence** *Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. Hebrews 13:15, 16*

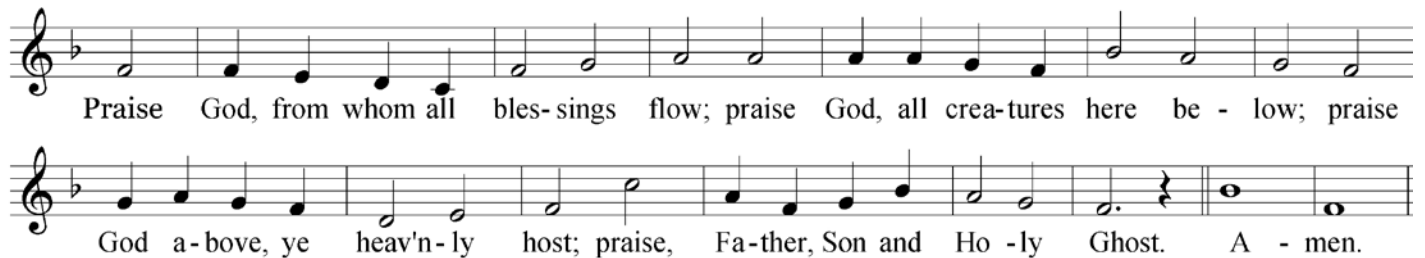
## Offertory Anthem

*Halleluiah, Amen!*

George F. Handel

*Please stand as able*

## The Doxology



Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise, Father, Son and Holy Ghost. Amen.

## The Great Thanksgiving

BCP, Eucharistic Prayer A



*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Holy, holy, holy Lord*

S 128

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 阿门。

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa - ther, who art in hea - ven, hal - low - ed be Thy name,  
 Thyking - dom come, Thy will be done, on earth as it is in hea - ven.  
 Give us this day our dai - ly bread, and for - give us our tress - pass - es,  
 as we for - give those who tress - pass a - gainst us. And lead us not in - to temp - ta - tion,  
 but de - li - ver us from e - vil. For thine is the king - dom  
 and the pow'r and the glo - ry, fo - re - ver and e - ver. A - men!

## The Breaking of the Bread

*A period of silence is kept*

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and hymn-like, with a mix of quarter and eighth notes.

## Invitation to Communion

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.  
上帝给上帝子民的恩赐。把他们铭记于心 基督为你们而死，  
并以信心和感恩在你们心里以他为食。

*At Communion you are welcome to come forward, either to commune, or, if you are unsure if that is right for you, to receive a blessing.*

*There are two lines for receiving: the line on the right is for intinction, and the line on the left is for bread alone or receiving from the chalice. To receive Communion, place one hand over the other, palms up. The priest will put the dry host in your palm or hand you the intincted host and you may respond "Amen" upon receiving the host. You may receive the wine either from the chalice, which is the preferred means, or the priest may intinct, ("dipping") the host for you. After receiving you may once more say "Amen".*

*If you would prefer to receive a blessing, you may cross your hands over your chest and the priest will say a blessing prayer over you, usually with a hand on the shoulder or on top of the head. If this is new for you please chat with the priest after the service and they will be happy to explain further.*

在举行圣餐礼时，欢迎各位上前。你可以领受圣餐；若你尚未确定这是否适合你，亦可领受祝福。

领餐设有两队：右侧队伍为蘸酒礼；左侧队伍为只领圣体或从圣杯领受圣血。领受圣餐时，请将双手交叠，掌心向上。牧师会将圣体置于你的掌中，或将蘸过圣酒的圣体交给你。领受圣体后，请回应“阿们”。你可以直接从圣杯饮用圣酒（此为首选方式），或由牧师为你将圣体蘸入酒中。领受之后，你可以再次说“阿们”。

**Prayer over Prayer Request Cards**

*Presider* Standing as we are able. Gracious God, you know what is in our hearts better than we do. We have put before you some of our prayers of intention, need, sorrow and thanksgiving. We offer these to you knowing that your Son promised that those who pray in secret will be rewarded openly. We pray that our love for you may overflow more and more with knowledge and full insight until our love is like that of your Son Jesus and embraces all of your creation. **Amen.** 阿门。

**Post Communion Prayer**

*Presider* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

永恒的神，天父，您仁慈地接受我们作为您的儿子我们的救主耶稣基督的活肢体，并在他的身体和宝血的圣礼中用精神食粮喂养我们。现在请派遣我们和平地来到这个世界，并赐予我们力量和勇气，让我们通过我们的主基督，以快乐和专一的心来爱和服务你们。阿门。

**Blessing**

May God, who gives patience and encouragement, give you a spirit of unity to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God and Father of our Lord Jesus Christ; And the blessing of God Almighty; the Father, the Son and the Holy Spirit, be among you and remain with you always.  
**Amen.** 阿门。

**Concluding Hymn***Because He Lives!**(next page)***The Dismissal**

*Given in Mandarin, then in English* 先用普通话，然后用英语

*Clergy* 你们要在平安里去敬爱和事奉主。哈利路亚！哈利路亚！  
Go in peace to love and serve the Lord. Alleluia! Alleluia!!

*Respond in language of your choice* 用您选择的语言回复

*People* **Thanks be to God. Alleluia! Alleluia!!** 感谢上帝。哈利路亚！哈利路亚！

**Organ Voluntary***Halleluiah Chorus*

George F. Handel

*Please join us for coffee after the service.*  
仪式结束后请和我们一起喝咖啡。

1. God sent His Son, — they called Him Je - sus; — He came to love, —  
 2. How sweet to hold — a new-born ba - by, — And feel the pride, —  
 3. And then one day — I'll cross the riv - er; — I'll fight life's fi -

1. — heal, and for - give; — He lived and died — to buy my  
 2. — and joy he gives; — But great - er still — the calm as -  
 3. - nal war with pain; — And then as death — gives way to

1. par - don, — An emp - ty grave is there to prove my Sav - ior lives. —  
 2. sur - rance, — This child can face un - cer - tain days be - cause He lives. —  
 3. vic - t'ry, — I'll see the lights of glo - ry and I'll know He lives. —

Be-cause He lives I can face to-mo-row; Be-cause He lives

all fear is gone; Be-cause I know He holds the

fu-ture, And life is worth the liv-ing just be-cause He lives.