

St. Francis' Episcopal Church

Morning Prayer – June 2, 2020 – 10:00 a.m.

On this day the Lord has acted; we will rejoice and be glad in it.

When Christ who is our life appears,
then we also will appear with him in glory.

Open our lips, O Lord;
and our mouth shall proclaim your praise. Alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

¹ You O God are rich in mercy:
out of the great love with which you loved us,
² even when we were dead through our sins:
you made us alive together with Christ.
³ You raised us up in union with him:
and made us sit with him in the heavenly places in Christ Jesus,
⁴ so that you might show the immeasurable riches
of your grace: in kindness towards us in Christ Jesus.
⁵ By your Spirit at work within us:
you do far more abundantly than all we ask or think.
⁶ To you be glory in the Church and in Christ Jesus:
through all generations forever and ever. Amen.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Psalm: 47

¹ Clap your hands, all you peoples; shout to God with loud songs of joy.
² *For the LORD, the Most High, is awesome, a great king over all the earth.*
³ He subdued peoples under us, and nations under our feet.
⁴ *He chose our heritage for us, the pride of Jacob whom he loves.*
⁵ God has gone up with a shout, the LORD with the sound of a trumpet.
⁶ *Sing praises to God, sing praises; sing praises to our King, sing praises.*
⁷ For God is the king of all the earth; sing praises with a psalm.
⁸ *God is king over the nations; God sits on his holy throne.*
⁹ The princes of the peoples gather as the people of the God of Abraham.
For the shields of the earth belong to God; he is highly exalted.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Ecclesiastes 2:16-26

For there is no enduring remembrance of the wise or of fools, seeing that in the days to come all will have been long forgotten. How can the wise die just like fools? So I hated life, because what is done under the sun was grievous to me; for all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me — and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity. There is nothing better for mortals than to eat and drink, and find enjoyment in their toil. This also, I saw, is from the hand of God; for apart from him who can eat or who can have enjoyment? For to the one who pleases him God gives wisdom and knowledge and joy; but to the sinner he gives the work of gathering and heaping, only to give to one who pleases God. This also is vanity and a chasing after wind.

Canticle 18

Splendor and honor and royal power are yours by right, O God Most High,
For you created everything that is,
And by your will they were created and have their being:
And your by right, O Lamb that was slain,
For with your blood you have redeemed for God,
From every family, language, people, and nation, an royal priesthood to serve our God.
And so, to the One who sits upon the throne, and to Christ the lamb,
Be worship and praise, dominion and splendor,
Forever and forever more.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Matthew 13:53-58

When Jesus had finished these parables, he left that place. He came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, "Where did this man get this wisdom and these deeds of power? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?" And they took offense at him. But Jesus said to them, "Prophets are not without honor except in their own country and in their own house." And he did not do many deeds of power there, because of their unbelief.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

<i>Officiant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Officiant</i>	Let us pray.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

Almighty and everlasting God, we thank you that you have brought us safely to the beginning of this day. Keep us from falling into sin or running into danger, and guide us to do always what is right in your eyes; through Jesus Christ our Saviour.

Amen.

Almighty and ever living God, whose servant Thomas Cranmer, with others, restored the language of the people in the prayers of your Church: Make us always thankful for this heritage; and help us so to pray in the Spirit and with the understanding, that we may worthily magnify your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace in believing, so that by the power of the Holy Spirit we may abound in hope.

Alleluia, Alleluia.