



SAINT FRANCIS

EPISCOPAL CHURCH OF WILLOW GLEN



Maundy Thursday

April 9, 2020

7:00 p.m.

1205 Pine Avenue - San Jose, CA 95125
www.stfranciswillowgle

The Holy Eucharist, Rite II

☞Prelude

Jesu, meine Freude

melody by Johann Cruger
arr by Michael Burkhardt

☞Liturgy of the Word

Presider Bless the Lord who forgives all our sins.
People **God's Mercy endures for ever. Amen.**

Presider Lord have mercy upon us.
People **Christ have mercy upon us.**
Presider Lord have mercy upon us.

☞The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

☞The Lessons

First Reading: *Exodus 12:1-4, 11-14*

In our first reading instructions are given, and the meaning of the Passover meal is told: it is a remembrance and reenactment of Israel's beginnings as a people when they were saved out of slavery in Egypt.

The LORD said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD."

Reader The Word of the Lord.
People **Thanks be to God**

The Response: *Psalms 116:1, 10-17* (in unison)

An offering of thanksgiving and praise by one who has been rescued from death.

- 1 I love the LORD, because he has heard the voice of my supplication,*
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

Second Reading: 1 Corinthians 11:23-26

In this lection Paul recalls the tradition he received concerning the supper of the Lord on the night he was betrayed.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People **Thanks be to God.**

The Holy Gospel

Our gospel tells how Jesus washes his disciples' feet during his last meal with them.

Priest The Holy Gospel of our Lord Jesus Christ according to John: (13:1-17, 31b-35)
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you,

you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

☛ **The Sermon**

The Rev. Katherine Baginski Doar

Silence is kept briefly for reflection

☛ **The Prayers of the People**

Intercessor: On this night, the Lord Jesus was handed over to sinners. Let us pray to God on behalf of all for whom he died, saying: God, who washed us in the blood of your Son, have mercy upon us.

Clarify your church's insight into your presence in the world, and enable every human being to see in our fellowship the sign of your new covenant. God, who washed us in the blood of your Son, **have mercy upon us.**

Teach our national and local leaders the power of humility, and enable them to work selflessly for the good of all. God, who washed us in the blood of your Son, **have mercy upon us.**

Reconcile the divided Christian churches, and grant peace to nations and religious groups hostile to one another. God, who washed us in the blood of your Son, **have mercy upon us.**

Come to the aid of the earth's starving peoples, and give them their rightful share of the food you lavish on all your creatures. God, who washed us in the blood of your Son, **have mercy upon us.**

Heal the bodies of the wounded and diseased. Heal the hearts of those betrayed by their loved ones. God, who washed us in the blood of your Son, **have mercy upon us.**

Forgive the sins of all who call on you; let the bread we break and the cup we drink save us from evil and free us to obey your word. God, who washed us in the blood of your Son, **have mercy upon us.**

Answer to the needs of those named either silently or aloud: Lucia Tedeschi, Janet Mize, Donna Jewett, Michael Dresbach, John Homer, Chris Kemp, all those infected with the COVID-19 virus, the women of the Village House Shelter, for the unemployed and the homeless, and those we now name

either silently or aloud _____. God, who washed us in the blood of your Son, **have mercy upon us.**

Welcome into your eternal kingdom those who have died especially Violet Haddox Austin (mother of Joy Austin-Lane), Mary Jo Liston, those who have died with the COVID-19 virus, and those we now name either silently or aloud _____. God, who washed us in the blood of your Son, **have mercy upon us.**

Presider God our Savior, hear the prayers of your family, gathered to proclaim the death of your Son until he comes. Pour forth on all humankind your blessings of life, harmony, and true freedom, through Christ our Lord. **Amen.**

✠ The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

✠ The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

✠ The Offertory

Music at the Offertory *O Mensch, beweine deine Sünde gross*, BWV 622 J. S. Bach

✠ The Great Thanksgiving: Eucharistic Prayer A

People The Lord be with you.
And also with you.
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. "Therefore we proclaim the mystery of faith:

Presider and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

✠ The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

✠ Breaking of the Bread

A period of silence is kept.

✠ Fraction Anthem

**Lamb of God that takes away the sins of the world,
have mercy on us.
Lamb of God that takes away the sins of the world,
have mercy on us.
Lamb of God that takes away the sins of the world,
grant us your peace.**

Presider The Gifts of God for the People of God.

After Communion

Presider Let us pray.

Presider and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

✠ Stripping of the Altar

Presider *They divide my garments among them; they cast their lots for my clothing.*

✠ Music during the Stripping

Reflection on the Cross - "Hamburg"
by Lowell Mason, arr by Heather Sorenson

✠ All leave in silence

The Rev. Maly Carswell Hughes, *Presider*
The Rev. Katherine Baginski Doar, *Preacher*
The Rev. Jonathan Liu, *Chinese Gospel Proclaimer*
Michael Burroughs, *Organist/Lector*