SAINT FRANCIS
EPISCOPAL CHURCH OF WILLOW GLEN

LIVESTREAM SERVICE

THE HOLY EUCHARIST
THE TWELFTH SUNDAY AFTER PENTECOST
Proper 16A
August 23, 2020
10:00 a.m.

1205 Pine Avenue - San Jose, CA 95125
www.stfranciswillowglen.org
~Welcome~

To all members of the St. Francis community, visitors and guests near and far, welcome to St. Francis’ Episcopal Church livestream-only service of the Holy Eucharist. Please join in saying the responses, and participating in the prayers fully, even while unable to be present in the church for a time. Please reach out to the St. Francis clergy and staff—through whatever channel is convenient for you—to share what this experience was like for you, and how we might make it better. More information about St. Francis’ continuing activities during this time of closure may be found at stfranciswillowglen.org.

Please Pray For:

**Anglican Cycle of Prayer:** Pray for the Church of the Province of South East Asia, The Most Rev. Melter Tais - Archbishop of South East Asia and Bishop of Sabah; **Diocesan Cycle of Prayer:** For members of our diocese who serve as volunteers in response to the many disasters of hurricane, flood, earthquake, tornado and other calamities; for Episcopal Relief and Development; **Our sister parish in the Cotswolds (UK):** St. Lawrence’s, Bourton-on-the-Water, Diocese of Gloucester, Church of England; **Birthdays this week:** Bill Krivan (25th), Maihgan Kavanagh (31st); **For healing and other concerns:** Sheila Nordwick, Elizabeth West, Ana Maria Della Torre, Zachary Bowman, Meng Chin, Vicky Lau (expecting a baby in Sept), Donna Jewett, John Homer; the 5.52 million in the US infected with COVID-19 and 22.4+ million worldwide; those in harm’s way of the fires throughout California and for those fighting the fires on ground and in the air; for the unrest throughout our country over racial injustice and inequality; the unemployed and under-employed; the houseless; **Those who have died:** Elizabeth “Betty” Gurka, Bob Pomeroy, the 173,000+ victims in the US of COVID-19, and 784,000+ worldwide; **Village House Women’s Shelter** – for the women for whom we provided shelter; give thanks for those who have acquired permanent housing; **Our Homebound:** Jane Paull

~MINISTERS OF THE LITURGY TODAY~

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<thead>
<tr>
<th>Presider &amp; Preacher</th>
<th>The Rev. Maly Carswell Hughes, Rector</th>
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<td>Assisting</td>
<td>The Rev. Stephenie Cooper, Deacon</td>
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<td>Chinese Gospeller</td>
<td>The Rev. F. Jonathan Liu, Assisting Priest</td>
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<td>Organist/Lector</td>
<td>Mr. Michael Burroughs, Director of Music</td>
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~WEEKLY ONLINE SERVICE SCHEDULE~

- Holy Eucharist, Sundays at 10:00 a.m. (Facebook Live)
- Evening Prayer (English), Sundays at 5:00 p.m. (YouTube)
- Evening Prayer (Mandarin), Sundays at 5:30 p.m. (YouTube)
- Evening Prayer (Mandarin), Monday – Saturday at 7:00 p.m. (Zoom)
- Morning Prayer on Tuesdays and Thursdays at 10:00 a.m. (YouTube)

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~THE GATHERING~

A brief voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

Prelude                         St. Elizabeth   “Fairest Lord Jesus” H-383
                                SchledischeVolkslieder, 1892/arr Becky Slagle Mayo

Presider                        Blessed be God: Father, Son and Holy Spirit.

People                          And blessed be God’s kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen. 阿们。

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

Presider                        The Lord be with you. 愿主与你们同在。  

People                          And also with you. 愿主也与你同在。  

Presider                        Let us pray. 我们要祈祷。

Collect of the Day              Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. 阿们

Collect for Elections           Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States and this community in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen. 阿们

~LITURGY OF THE WORD~

First Reading: Exodus 1:8-2:10.  
A new king arises in Egypt who oppresses the growing population of Israelites and orders all Hebrew boys to be killed at birth.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore, they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said
to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So, the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So, God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer, she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So, the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So, the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Reader The Word of the Lord.
People Thanks be to God. 感谢上帝

Psalm 124
A psalm of thanksgiving for deliverance.

1 If the Lord had not been on our side, *
   let Israel now say;
2 If the Lord had not been on our side, *
   when enemies rose up against us;
3 Then would they have swallowed us up alive *
   in their fierce anger toward us;
4 Then would the waters have overwhelmed us *
   and the torrent gone over us;
5 Then would the raging waters *
   have gone right over us.
6 Blessed be the Lord! *
   he has not given us over to be a prey for their teeth.
7 We have escaped like a bird from the snare of the fowler; *
   the snare is broken, and we have escaped.
8 Our help is in the Name of the Lord, *
   the maker of heaven and earth.

Second Reading: Romans 12:1-8.
In this lesson Paul urges the Christians in Rome to devote themselves to God’s service and to recognize that with different functions they are all members of one body.
I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God--what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.
People Thanks be to God. 感谢上帝。

The Gospel: Matthew 16: 13-20
In our gospel Peter realizes that Jesus is the Christ, and Jesus then sees Peter as the rock foundation for his church and gives to him the keys of the kingdom.

The Holy Gospel of Our Lord Jesus Christ according to Matthew. 路加福音
People Glory to you, Lord Christ. 盼荣耀归于主基督。

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

耶稣到了凯撒利亚腓立比的境内，就问门徒说：“人说我人子是谁？”他们说：“有人说是施洗的约翰，有人说是以利亚，又有人说是耶利米或是先知里的一位。”耶稣说：“你们说我是谁？”西门彼得回答说：“你是基督，是永生上帝的儿子。”耶稣对他说：“西门巴约拿，你是有福的！因为这不是属血肉的指示你的，乃是我在天上的父指示的。我还告诉你：你是彼得，我要把我的教会建造在这磐石上，阴间的权柄不能胜过他。我要把天国的钥匙给你，凡你在地上所捆绑的，在天上也要捆绑；凡你在地上所松绑的，在天上也要松绑。”当下，耶稣嘱咐门徒，不可对人说他是基督。

Gospe1er The Gospel of the Lord. 这是主的福音。
People Praise to you, Lord Christ. 愿赞美归于主基督。

The Sermon The Rev. Maly Hughes

Following the sermon, a time of silence is kept for reflection.
The Nicene Creed

We believe in one God
the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
the only Son of God
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen. 阿们。

Prayers of the People

Deacon I appeal to you by the mercies of God, to present your bodies as a living sacrifice, holy, and acceptable to God, which is your spiritual worship. Therefore, let us come humbly before God, saying, “Our help is in your name, O Lord, deal well with us.

Generous God, you have graciously given the members of your Church diverse gifts: may we, who are many, function in this world as the one body of your Son Jesus Christ. silence Our help is in your name, O Lord; Deal well with us. 求主保守我們

God of the nations, mysterious and unexpected are the instruments of your salvation. Give us eyes to see your work in the lives of the most humble servants and the grandest royalty. Bless all those who put their trust in you. silence Our help is in your name, O Lord; Deal well with us.

求主保守我們
Great God, the maker of heaven and earth, bring forth fruits in due season. May all the people of the world experience the blessing of sun and rain and harvest.  

Caring God, give to the people of our region sober judgment. May each member of our community live in light of the great mercy you gave shown us. We give thanks for those celebrating anniversaries and birthdays this week: Bill Krivan (25th), Maihgan Kavanagh (31st); and those we now name either silently or aloud ______________.  

Lord God, be on the side of those in need of our prayers. May the sick and sorrowful not be overwhelmed but, instead, find freedom in you. We pray for Sheila Nordwick, Elizabeth West, Ana Maria Della Torre, Zachary Bowman, Meng Chin, Donna Jewett, John Homer; those infected with COVID-19; for safe delivery and a healthy baby for Vicky Lau; for those in harm’s way of the fires burning in our area and throughout California and for those fighting the fires on the ground and in the air; for the unrest throughout our country over racial injustice and inequality; for the unemployed and under employed, the houseless and those we now name either silently or aloud __________.  

Almighty God, you have promised through your beloved Son that not even the gates of Hades will prevail against the people of your redeeming especially for all those who mourn and for all who have died especially Betty Gurka, Bob Pomeroy, those who have died of COVID-19 in the US and throughout the world, and those now named either silently or aloud ______________. May all of the dead find comfort in your heavenly kingdom.  

Presider  Gracious God, you know what is in our hearts better than we do. We have put before you our prayers of intention, need, sorrow and thanksgiving. We offer these to you knowing that your Son promised that those who pray in secret will be rewarded openly. We pray that our love for you may overflow more and more with knowledge and full insight until our love is like that of your Son Jesus and embraces all of your creation. Amen. 阿们。

Deacon  And we pray for the forgiveness of our sins:  
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. 阿们。  

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen. 阿们。  

The Peace  
Presider  The peace of the Lord be always with you. 愿主的平安常与你们同在。  
People  And also with you. 愿主的平安也常与你同在。
Welcome and Announcements - The Good News expressed in the Life of the Church

~THE HOLY COMMUNION~

The Offertory

Everyone participating in worship at this time in any way is invited to make an offering as an expression of gratitude for God’s generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Links to donate to St. Francis online are located on the livestream page. You may also mail your gift to the church. stfranciswillowglen.org/donate

Music at the Offertory

Picardy

“Let all Mortal Flesh Keep Silence” H324
17th c. French Folk Tune/arr. Chuck Mahronic

The Great Thanksgiving (Alternative Eucharistic Prayer 1)

The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so, we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people. Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, we proclaim the mystery of faith:
Christ has died.  
Christ is risen.  
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the blessed Virgin Mary, Francis and Clare and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Deacon  And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
  hallowed be thy Name,  
  thy kingdom come,  
  thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
  for ever and ever. Amen. 阿们。

The Breaking of the Bread

Presider  Alleluia. Christ our Passover is sacrificed for us;  
People  Therefore, let us keep the feast. Alleluia.

Prayer of Spiritual Communion

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen. 阿们

Music  Woodworth  “Just As I Am” H693  
Wm Bradbury/arr. Chuck Mahronic
Let us pray.

*Prayer of St. Francis*

*Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.*

*The Blessing (St. Clare)*

*Live without fear: your Creator has made you holy, has always protected you, and loves you as a parent. Go in peace to follow the good road and may the blessing of God: Father, Son and Holy Spirit be with you always. Amen.*

*Dismissal*

*Deacon*  
Let us bless the Lord.  
*People*  
Thanks be to God.

*Postlude*  
*Benediction Medley* “Blessed Be the Tie That Binds” & “God Be With You” arr. Mack Haynes